

The Upland News

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PROJECT THEFT GUARD -- Upland's Police Cadets are shown inspecting local bicycles and preparing to engrave drivers license numbers on bike frames. Saturday, the Cadets will work on Project Theft Guard in conjunction with the Bicycle Rodeo.

Environmental Act Hits Deadend Here

By PATRICIA REID
Of The News Staff

After a special emergency environmental meeting was called and the environmental issue was discussed at the last city council meeting, Upland still hadn't adopted a questionnaire for developers to follow. Last Wednesday the Council held another special environmental meeting and unanimously adopted City Ordinance number 978 -- a complicated nine-page "temporary, interim ordinance" (with five additional pages of questions and guidelines to be followed when preparing environmental impact reports).

City Attorney Donald Maroney drew up the ordinance which is patterned after San Bernardino and Riverside's ordinances concerning the environmental im-

fact reports required by law since Sept. 21. Maroney admitted the ordinance was an emergency measure and would most likely need to be amended as time goes on.

The ordinance set up a "Community Development Committee" made up of Lee Travers, administrative assistant; Fred Blanchard, city engineer and Rod Anderson, planning director. The committee is empowered to gather any facts it needs in addition to the information on the questionnaire. It then prepares an environmental impact report which is submitted to the Planning Commission and eventually comes before the City Council. (Thus allowing three public inputs).

The ordinance lists 14 activities which are exempt from environmental impact reports since by their very nature are found to have no significant ef-

fect on the environment. Some of these include: Additions or alterations to existing dwellings; retaining walls, screening and fences; new single-family residential structures in R-1 zones in groups not to exceed four in number and new single-family residential structures on lots in existing approved sub-divisions, regardless of dwelling units.

All permit requests and plans for projects not on the exempt list must complete an 18 section questionnaire which is to be submitted to the Community Development Committee. The questions are under the general headings of general, land resources, water resources, air resources, noise and biological resources.

By a unanimous vote the committee can rule that any proposed development has "no significant effect" on the environment. The city Planning Com-

mission will then either accept or reject the committee's findings. If one member of the committee finds the project may have an environmental impact on the environment a public hearing must be held before the city planning commission. The applicant is required to pay for a public notice of the hearing. The commission will then decide if the project will significantly effect the environment. The commission's decision can be appealed to the City Council, which may reverse or modify the planners' decision.

At the meeting Councilman Harold Ballin suggested that the Planning Commission meet twice a month rather than once a month as is the current practice. He also suggested that they be paid for working hours. Bruce Grube, Planning Commission chairman said, "We may well be faced with the necessity of meeting twice a month. Let's wait and see what kind of volume this new requirement generates first."

Last Thursday the city held its first two public hearings before the Upland Planning Commission on environmental impact reports. One of the reports dealt with 110 condominium units planned for 11 acres at the southwest corner of 13th Street and Mountain Avenue. The other project plans 23 single family dwellings on the northeast corner of San Antonio Ave., and Nineteenth Street.

Boys Club Open House Tonight

Tonight at 7:30 p.m. the Upland Branch of the West End Boys' Clubs will hold its first open house.

Parents of all club members, including Ontario boys who are currently attending the club through a bus "pickup" program (sponsored by the Ontario-Upland Optimist Club), are invited. Friends of the Boys' Club and anyone interested in learning more about the club activities and objectives are also invited for the evening.

Program will include the following:

Explanation of club programs, goals and objectives.

--Introduction of full and part time staff, members of the Board of Directors and volunteer instructors.

--Boy of the Month presentation along with explanation of Boy of the Year program.

--Achievement Awards. Those honors earned by boys in leadership, program participation and other club activities.

--Questions and answers.

A tour of club facilities will take place before and after the main program. Tours will be conducted by club members.

The Upland Branch of the West End Boys' Clubs is a member of the West End United Fund currently conducting its 1972-73 campaign.

Anyone unable to attend Nov. 2 is invited to visit the club facility at any time. Regular club hours of operation are 4:00 p.m. to 9:00 p.m. daily and 10:00 to 3:00 p.m. Saturdays. For further information call 982-7119.

DOWN A LONG ROAD

Louis C. Penna of the Planning Division of San Bernardino County Regional Parks called an informational meeting of the Regional Bikeways Coordinating Committee last week in the county administrative offices.

'Pioneer Days' Set, Nov. 4

Baldy View Elementary School's PTA is sponsoring a "Pioneer Days" Festival this Saturday from noon-6:00 p.m. in the school's multipurpose room at 979 W. 11th Street in Upland.

A fund-raising event for the PTA, the carnival is open to the public. PTA board members have been busy making rag dolls, bonnet-aprons and other craft items which they will sell.

There will be 11 booths: Knock-em-Down; Bean Bag Toss, Inclination, Tic-Tac-Toe, Live Gold Fish; Lollipop Tree, Water Rifle, Pounding Nails, Dart Balloon, Rool Four, Fish Pole Grab Bag. All games are 10¢.

"Granny's Attic" will feature new and used items for sale. Baked goods, hamburgers, hot dogs, tostados, refried beans, potato salad, rice, coffee, milk, punch and coke will also be sold. There will be a drawing for special prizes held every hour.

Bikeway System Keeps Truckin'

Geno Gasponi, vice chairman of the Regional Parks Commission, presided at the meeting. The Regional Park Department has been working on a county-wide bikeway route that will join the regional parks from Yucaipa to Chino and connect the bikeways of the different communities of the West End forming an extensive and more integrated network of bikeways.

The communities of Alta Loma, Chino, Fontana and Upland have not approved the county routes as designated by the Regional Parks Department. Gasponi said it will take another one or two meetings to get the routes approved by all 14 cities involved before the plan can be submitted to the Board of Supervisors for approval.

W.A. Sidler, County Flood Control Engineer, gave a lengthy presentation on the joint use of flood control channels for recreational purposes. He mentioned the liability problem as a

difficult one to solve when considering using flood control right of ways. "Our office would not oppose the recreational use of flood control channels and I think the right of ways offer many advantages and could be used to serve the public," he said.

He also said he thinks flood control rights of way offer something almost out of this world in the San Bernardino Valley. "If we did get a joint recreational use for the channels, we'd have something in the county we probably wouldn't find anywhere else in the state," he said.

Ronald Hanshaw, from the State Department of Parks and Recreation, discussed various means for cities to fund proposed bikeways. The Land and Water Conservation fund which was started in 1965 is the major source of funding. Hanshaw said trail projects currently rank fourth on the state's districts list of priorities.

Cathy Bridge of Alta Loma's

City To Firemen: How About 60 Hours?

City administration offered Upland firemen a 60 hour work week during labor-management negotiation sessions held last week. (Upland firemen now work 62 duty hours a week. For nine months they've requested a 56 hour work week.)

The firemen were discussing the compromise offer -- and delayed a decision on whether to accept or reject it pending further study of the proposal. Firemen claim the 60 hour work week still would not eliminate the "pay back" system which means that firemen work 56 hours a week, but must make up the remainder of their duty hours when called by the fire chief.

Last week Mayor Abner Haldeman appointed himself as a temporary member of the Policeman-Fireman Committee. A vacancy occurred last month when Councilman John E. McCarthy resigned from the committee because his son was appointed to the police force.

OVER THANKSGIVING

City To 'Break Bread' With Sister Cities

For many Uplanders the spirit of Thanksgiving Day extends beyond their immediate family, friends and city to their neighboring friends in their two sister cities of Caborca, Mexico and Mildura, Australia.

This Thanksgiving Upland residents will "break bread" with both Caborca and Mildura. Members of the Town Affiliation Association, which officially began Nov. 1966, will present American flags to both sister cities.

Althea Correll, who owns Upland Travel Bureau, and four other Upland residents left Sunday for the South Pacific. They will be gone until Dec. 2. This is a return visit for Ms. Correll, who, along with Esther Black, was official representative of the Up-

land City Council in 1969 (this time of year) when initial contact with Mildura resulted in the sister city affiliation.

Ms. Correll said the group will again enjoy a special Thanksgiving dinner at the Grand Hotel with Mildura citizens. She said it will be spring in Australia and the attractive jacaranda trees (which all three sister cities have in common) will be in full bloom sporting showy violet-blue flowers.

Ms. Correll, tour director, said the group will spend three days in Mildura and will sightsee the Chaffey Homestead and Cultural Center, and the surrounding agricultural-citrus and vineyard district, for which George and William Chaffey performed the

same services that they did for Ontario and Upland--laying out the city and installing irrigation. Other attractions of the tour will include trips to Tahiti, New Zealand, and Fiji.

Ms. Correll took slides of the Councilmen and tape recorded their greetings at the last Council Meeting--which she will present to Mildura's woman Mayor Kay Gambatta. Ms. Gambatta was the city's first woman councilman.

During a presentation about Caborca, Mexico in honor of Mexican-American Friendship week at the Upland Kiwanis Club meeting last Tuesday, Harvey Stone told about the third caravan excursion to Caborca to take place Thanksgiving Day weekend. The

driving caravan will depart Wednesday evening, spending the night in Yuma, Ariz. The following morning--Thursday Nov. 23, Thanksgiving Day they will travel south to Caborca, arriving in the early afternoon. The group plans to tour the city and hopes to put on a talent show.

Stone mentioned that Robert Nolan, principal of Upland Junior High School, will present a tile-mosaic, made by Upland High students to Escuela Numero Seis in Caborca.

Both Mildura, Australia and Caborca, Mexico have Kiosks in common with Upland! "Just coincidences" in both cases says Ms. Correll.



GRANNY GOWNS -- Baldy View Elementary School students are dressed up in old fashioned costumes in preparation for the school's "Pioneer Days" Festival to be held this Saturday from noon until 6 p.m. Pictured are sixth grade students: Judy Barker, sitting; Geri Higgins; Steven Apodoca. Robert Johnson isn't a sixth grader, but he's going to the festival, too!



FRIENDSHIP EXCHANGE -- Upland's Town Affiliation Association President Harvey Stone is presenting Althea Correll with an American flag which she will present to the city of Mildura, Australia during a five week tour of the South Pacific.

A Walk In A Garden Of Earthly Delights In The Valley Section

The news - briefly

HERE NOV. 11

Chaffey To Host Educators Conference

Ivan Petroff Day Saturday

On Saturday, Stefan Petroff, conductor of the West End Opera Association, will be featured at the Upland Kiosk for "Ivan Petroff day" honoring the conductor's father whose gifted voice entertained royalty throughout the world. Ms. I. Petroff and members of the West End Opera Guild will be on hand selling tickets to the Nov. 18 performance of "Rigoletto" at 8 p.m. at the Gardiner Spring Auditorium in Ontario.

Travelers Meet Tuesday

President Hugh Lewis of the Upland Travelers touring club announced that the club meets the third Tuesday of every month at 1:30 p.m. at the Sycamore Villa Mobile Homes Recreation Center in Cucamonga. The club has 250 members and is not open for new memberships at the present time. Membership dues are \$2.00 per year.

The itinerary for future tours includes the following: A trip to Marineland and Church of the Wayfarer and the 1890's Mall in Torrance tomorrow. The bus will leave at 8:30 a.m. On Saturday, November 18 a trip to the Palm Springs Aerial Tramway for dinner at the "Top of the Tram." Bus will leave at 11:00 a.m.

Wednesday, Dec. 6, the bus will leave at 9:00 a.m. for a trip to Knotts Berry Farm. All bus departures are from the parking lot in back of the Upland Inn in Upland.

Further information about the tours is available by calling Myrtle Buchanan at 983-6902 or Margaret Wilson at 982-3301.

Jeff Smith Appointed Rep.

Jeffrey L. Smith, 7719 Lion Street, Cucamonga, has been appointed a district representative for Lutheran Mutual Life Insurance Company in this area. He will be a member of the George Klotz Agency of Montclair.

Smith has just returned from Waverly where he attended a week-long insurance school. As a result of this intensive training and that which he had previously received through the Klotz Agency, he is well qualified to serve the residents of this area.

Lutheran Mutual, with life and health operations in 30 states and the District of Columbia, has more than \$1.6 billion of insurance in force. Assets are over \$314 million.

Gymkhana Show Sunday

The Alta Loma Riding Club has slated an All Gymkhana show Sunday beginning at 9 a.m. The event will be held in the club's show ring located at 5649 Sapphire St., Alta Loma. Entry fees have been set at \$1.50 per class. Members may participate all day for \$10 and non-members for \$20.

Book Sale Set

The Upland Library will hold its annual book sale Friday, Saturday and Sunday in the library's multipurpose room from 6-9 p.m. on Nov. 3 and from 9:30-5:30 on the 4th and from 1-5 p.m. the 5th. The sale is sponsored by Friends of the Library and proceeds will be used for the special needs of the library.

Survival School Topic Announced

Protecting Our Water Supply and Energy Crisis is the evening's topic for the Survival School sponsored by the Ontario-Upland Branch of the American Association of University Women and the Ontario Task Force. The evening is devoted to a discussion of two closely related topics -- water conservation and energy conservation. The school begins at 7:30 p.m. at the First United Methodist Church, Euclid Ave. and I St., Ontario.

Chaffey College will host a Southern California joint conference of three vocationally-oriented groups of educators Nov. 11.

Implementing the program will be the California Industrial Education Association, the California Home Economics Association and the California Association of Work Experience Educators.

Topping the all day sessions on campus will be a banquet at 6 p.m. at the Ontario Motor Speedway restaurant. The speaker of the evening will be Dr. Leland Newcomer, La Verne College president, with the topic, "What's With Education?"

General and special sessions covering a broad spectrum of work- and service-related subjects will be from 9 a.m. until 4:30 p.m. with a two-hour break for lunch. Exhibits will be up from 9 until 4 o'clock.

Among conference leaders will be Admiral Charles Horne of the Industry Education Council, California State Chamber of Commerce, and Dr. Rex Fortune and Sam Barrett, both of the State

Department of Education.

Dr. T. Stanley Warburton, Chaffey College president, will serve as general chairman of the conference. Cochairing the program will be Ms. Marge Remy, CHEA; Alan McAllister, CIEA president, and Maurice Flora, CAWEE.

Conference program coordinator is Ralph A. Porter, Chaffey College dean of occupational education.

Information on registration and other details may be obtained by calling Porter's office at 987-1737 or 822-7456, extension 227 or 293.

In other news, Chaffey College has launched a show for high schools in three counties, and it's all on wheels.

Automotive technology mentor Sam Contino, Chaffey's man about race tracks, calls the show a motor car performance and safety clinic.

This clinic is making the rounds through the year ahead of some 30 high schools in San Bernardino, Riverside and Los Angeles counties plus shopping centers and motor car exhibitions.

Rolling stock on loan from the Ford Motor Co. for the show comprises an Econoline van, Maverick and Pinto, each in the Chaffey colors of red and white, each lettered with the Chaffey decal.

The two compacts were modified from the trends up by Contino's students for high performance with reinforced safety fea-

tures. An engine Dynamometer in the van functions on either propane or gasoline to dramatize differences in emissions.

The van also accommodates a sliding seat to demonstrate the effectiveness of a safety belt and shoulder harness. The seat can be propelled sideways.

To date, six companies have donated \$4000 for tour expenses: \$500 each from Duxol Gas Co. (propane), Hooker Headers, Inc., Keystone Processing and Engineering Co., Inc., and Wynn Oil Co.; \$1000 each from Sears Roebuck and Co. and Valvoline Oil Co.

Contino heads a team of five top auto tech students. They are John Corrigan, Alta Loma; Glenn Ikeda, Pomona; Frank Prentiss, Upland; Bruce Quinn, Alta Loma, and Tim Tamberen, Montclair.

As evidence of Contino's fine Italian eye for style as well as showmanship, the team uniforms are red on white and feature the Chaffey College signature -- to match the rolling stock, of course.

"Color builds interest in the auto program," Contino said, "and helps with the fund-raising, too."

In still more news, Chaffey College has scheduled an off-campus course entitled Decorative Arts for the Holidays with sessions from 6:30 until 9:30 p.m., Tuesdays, Nov. 14 through Dec. 12.

The class will be held in the Community Building of Upland

Memorial Park with Wendy Atwell as instructor. Miss Atwell is summer arts and crafts director for both the Upland and Alta Loma recreation departments.

Planned for course content are door, mantel and hanging decorations, centerpieces, candle-making, Christmas cards and Landscape Yuletide art. Materials used include foil leaf, ceramics, resin and plastic film flowers.

The course may be reinforced with demonstrations of arts and crafts techniques by various supply companies specializing in this field.

Persons interested in developing skills in Christmas decor are invited to register at the first class session. There will be no tuition fee entailed for participation in the program which the college has slated as a community service.

Bicycle Rodeo Here Saturday

The Upland Lions Breakfast Club, together with the City of Upland Recreation Dept., will sponsor a Bicycle Rodeo at the three schools mentioned below, beginning at 9:00 a.m. and ending at 2:00 p.m. Saturday, Nov. 4.

Session 1--Sycamore School, 1075 W. 13th St., Time: 9:00 a.m. to 10:00 a.m.

Session 2 -- Sierra Vista School, 253 E. 14th St., Time: 11:00 a.m. to 12:00 noon.

Session 3--Upland Junior High School, 444 East 11th St., Time: 1:00 p.m. to 2:00 p.m.

All students in the fourth, fifth and sixth grades are invited to enter the rodeo and compete for trophies and ribbons, which will be awarded for special skills to students in each grade. There will be a first, second, third and fourth place award for each grade for both boys and girls.

The first place award winner from each school and each grade will have a playoff for a Grand Champion Prize, to be given at the final rodeo location, Upland Junior High School.

All First Place Award Winners will be guests of the Upland Lions Breakfast Club for breakfast, and will receive their First Place trophies.

Included in the rodeo will be "Operation Theftguard" Presented by the Upland Lions Breakfast Club in cooperation with the Upland Police Dept.

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3-BD. ROOM... N. ONTARIO... POOL

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Doc. says sell or go out of business. Widow operated home for elderly. 4 bdrm. 1-3/4 ba., din. rm., PLUS 2 bdrm. 1 ba. rental at \$145/mo. Near downtown Ont. \$35,900 Submit Terms.

5 BD. ROOM... POOL

Ideal home for a large family. Offers fam. rm., 1-3/4 ba., snack bar in kitchen, 2 dr. gar., t/p, PLUS 14x34 covrd. patio. Heated POOL with decking & landscaping that looks professional ONLY \$39,950 Submit terms.

EXECUTIVE HOME-VA \$1.00 PAYS ALL... MUST SELL

3,600 sq. ft. \$35,000. This luxurious home offers 3 bdrm., 1-3/4 ba., fam. rm., office, 2 F/P, cov. patio, 1200 sq. ft. game rm. 2-1/2 car gar., 1/4 circle dr. PLUS 18x36 POOL & loads of decking.

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3-250 ACRES

We have that's ready to build on. Prices start at \$7,150/acre & 22 Acres adjacent to Chaffey.

Residential Income

1-DUPLEXES - TRIPLEXES

Ideal for an Investor. Each bldg. has 1 bdr, 1 3/4 ba, f/p, PLUS 2-2bd, 1 1/2 ba. and 1-bd. 1 ba. All have A/C, w/w cpts., Range and oven. All are clean as a pin \$50,000 and submit your terms.

3-FIVE UNITS

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4-7 UNITS... OWC TRADE

\$78,500 -- \$1000 mo. income

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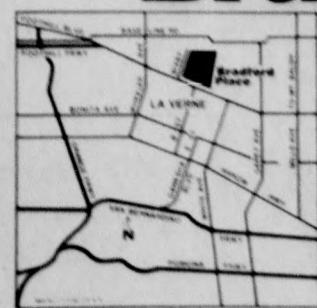
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AL First Family Of Opera Prepares For 'Petroff Day'

By PATRICIA REID

Like father, like son. The Petroff family name is well known in opera circles worldwide. For years the family has had ties with the very popular Italian opera "Rigoletto" by Giuseppe Verdi--about a hunchback court jester who is the victim of an inflicted curse. Stefan Petroff, conductor-director of the West End Opera Association's company, said Rigoletto is the most played opera and that it has had more performances than any other in the field. Stefan has seen 200 Rigolettos and sang in 12 performances of it throughout Europe. He conducted the association's 68-69 performance in Ontario also.

Stefan Petroff, (Stefan's father) a world-renowned operatic baritone, portrayed the singing part of Rigoletto (as shown in photograph) more than 250 times. Stefan considers Rigoletto "the ultimate in operatic works" and says it's "very moving." It's his favorite opera from a singing standpoint. He said Rigoletto was one of his father's most famous operas and that he was well known for the part.

This Saturday Stefan and Ms. Ivan Petroff of Alta Loma, will be on hand at the Upland Kiosk

in honor of "Stefan Petroff Day," and will sell tickets and promote the November 18 performance of Rigoletto at Gardiner Spring Auditorium in Ontario, Ms. Petroff is one of the founders of the West End Opera Guild, a group of West End women who organized in 1970 to promote the West End Opera Association. She said recordings of Ivan Petroff's voice singing Rigoletto will be played at the Kiosk Saturday.

The Petroffs first came to California in 1952 when Ivan Petroff began singing with the San Francisco Opera Company. Originally from Sofia, Bulgaria, Petroff sang with the New York City Opera Company and lived in New York City a number of years. He also sang in numerous performances throughout Europe. In '52 the Petroffs bought land in Alta Loma and have maintained "country homes" there ever since. They also own a home in Beverly Hills.

Having had extensive musical training in the United States and in Europe, Stefan (who was born in Bulgaria) sensed the need for an opera association in the West End and founded the West End Opera Association in July 1965. The purpose of the Association is: "to provide a professional



SURROUNDED BY CULTURE -- Ms. Ivan Petroff, wife of the famous opera singer Ivan Petroff, is shown in her Alta Loma home surrounded by her own art work. She and her conductor son, Stefan Petroff, will be at Upland's Kiosk tomorrow to promote the West End Opera Association's performance of "Rigoletto" at the Gardiner Spring Auditorium of Chaffey High School Nov. 18.

and semi-professional cultural outlet for young people whose talents lie in one of the many arts which make up opera--voice, dance, costume and set design, staging, choreography, orchestra and "to bring operatic knowledge and entertain a creative audience with high standard performances."

The first two operas were performed in '65-'66 in the Upland Elementary School auditorium. Since '66 all performances have been held at Chaffey High School's Gardiner Spring Auditorium.

Petroff began his singing career at age five and had his debut in the opera "La Boheme" in Hartford, Connecticut when he was eight years old. He's a strong believer in the importance of subjecting young children to the opera. "If children start at a young age they'll continue going to the opera all their lives--by encouraging this I'm building tomorrow's opera audience," he said. He believes that children can be educated to the fact there is something else in the musical field besides rock and roll. Petroff conducts a special "Children's Concert" the Friday night before the main performance for

every opera. He used to personally visit school classes and tell them about the opera to encourage interest. This opera some 20,000 flyers telling the story of Rigoletto and about the Children's Concert have been distributed to all the schools.

Petroff would like to see kids as young as 2-3 years old attend the concert! He sings too, but prefers conducting--he said he always prompted singers from backstage and was 21 before he saw his first opera from the audience. Oddly enough he has a degree in electrical engineering. He said he wanted to learn recording techniques.

In 1971 Petroff was guest conductor of the Long Beach Symphony and Pacific Opera Theater's presentation of Puccini's "Madame Butterfly." He has also been appointed Conductor-Director of the newly formed Palm Springs Opera Company.

Singers in Rigoletto come from all over the valley. Hagop Topouzian from Los Angeles is singing the part of Rigoletto. All 35 members of the chorus are local residents. Petroff emphasizes that although the company is billed as "semi" professional, they're getting more and more professional.

The Opera Preview-Aperitivo, sponsored by the West End Opera Guild, will be held Friday, Nov. 10 from 1 p.m. - 4 p.m., at the home of Isabel Whitney in Upland. Margaret Thompson, author and a former professor at UCLA, will be the featured speaker.

Funds Ok'd For Regional Park

San Bernardino County Board of Supervisors approved \$331,000 last week for installation of roads, parking lots, sewers, electrical systems and water systems at the planned Cucamonga-Guasti Regional Park.

The approval of engineering plans and specifications for the first phase of the development makes way for construction of the initial 80-acre segment of the eventual 127-acre facility.

It's expected to include two fishing lakes, one swimming complex and picnic and recreation areas. The landscaping phase and park opening for the initial segment is expected in 1973. Bids on the work won't be called for until the bond financing program, which will pay for the regional parks, is ready. (this is expected by mid-December).

While the opening at Cucamonga-Guasti was scheduled for April, county officials believe

June is a more realistic date for the new park. The total expenditure for the first 80 acres is expected to reach \$917,000. After the engineering work is

complete, the buildings, including rest rooms, bath houses, entrance stations and boat houses, will be constructed before the final landscaping phase.



"DEBUT '73" WINNER -- Chaffey College interior design student Gayle Peterson of Upland is the winner of a color-board and floor-plan contest marking "Debut '73," a promotion by the home furnishing industry. Ms. Petersen is shown receiving her award, a \$25 U. S. Government Saving Bond, from Scott McGlassen, a representative from Hottel's Upland furniture store which sponsored the competition.

BETSY ROSS
Ice Cream
COFFEE SHOPPE
Delicious Food
&
Beautiful Surroundings
Foothill & Mountain
Upland

PROTECT YOUR JOB!
RETURN
George Brown
DEMOCRAT
TO CONGRESS

EXPERIENCE COUNTS
RE-ELECT
JOHN V. BRIGGS
Assemblyman, 35th District
Paid for: Briggs Re-election Comm. Mary Warden, Treasurer

JEFFY WASH
9729 Foothill Blvd. Cucamonga
(NEXT TO BANK of AMERICA)
Under New Management
FEATURING . . .
DOUBLE-LOAD WASHERS ONLY **35¢**
Whirlpool 18 lb. loads
Double-load Washers for Regular Laundry
With Perma-Press Cycles.
PLUS
* FREE DRY AND * F.M. MUSIC
* Regular 12 lb. machines at 25¢
Coming Soon - Kiddies Play Room

FOOTHILL BAPTIST CHURCH
1330 West 15th, Upland (Conservative)
Sunday School 8:30 a.m.
9:45 a.m. SERVICES 11:00 a.m.
Bible Study Wed. 7p.m. 7:00 p.m.
982-1882 (Nursery Provided)
Bernard Andrews - Pastor

FIRST BAPTIST CHURCH
of San Antonio Heights
2520 NORTH EUCLID • UPLAND
Invites you: Sunday School 9:45 a.m.
Sunday Services - 11:00 a.m. & 7:00 p.m.
Wed. 7:00 P.M. (Nursery all services)
Pastor - A.M. Engle

FOR Your Vote
PROPOSITION 1
Means Further Growth of Your
CHAFFEY COMMUNITY COLLEGE
Proposition 1 is the \$160 million bond act on the Nov. 7 ballot for Statewide Community College Construction to accommodate expanding occupational education programs and services for the community.
Make Your Vote Count
Vote YES
on Proposition 1
Paid for by Chaffey Community Committee for Proposition 1
Chairman Herschel Glenn
Coordinators T. Stanley Warburton, Jack White . . .

Attend Church Sunday
FIRST UNITED METHODIST CHURCH
A. Clark Robbins Minister
Dr. Warren S. Bainbridge Minister of Cultivation
262 EUCLID AVENUE
Services: 8:30 & 11 a.m., 982-1345

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SERVING UPLAND AREA SINCE 1929

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355 East Ninth Street
Member By Invitation
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MORTICIANS
NFDA
CFDA
UPLAND, CALIF.

We're Celebrating The
Grand Opening
OF OUR NEW LOCATION 226 N. SECOND AVE., UPLAND
SPECIAL
Portable
18" COLOR TV
by **EMERSON**
\$379⁸⁸
INCLUDES
● **REMOTE CONTROL**
Two button ultrasonic remote control unit for on-off and channel switching.
● **AND MEDITERRANEAN BASE**
This stately base is authentically detailed to blend into any Mediterranean decor. It converts portable and table model T.V. into functional furniture console. Hidden casters provide added pleasure of room to room viewing.
WE ALSO HAVE A **COMPLETE LINE OF EMERSON**
Radio's - Phonographs - Tape Players
J.A.L. TV
(Formerly located on 9th Street)
Bus. 985-7413 - Res. 983-4625
226 N. SECOND AVE. UPLAND
Also Expert Repair Service on Color TV's B&W TV's Radio's - Stereo's
We Give Trade-in Allowance On Your Old TV
Use Our Lay-away Plan For Xmas Gifts
Master Charge

PUBLIC NOTICE
11236

NOTICE OF TRUSTEE'S SALE
DEFID TRUST
TY 72-4081-3 (HGW)
Loan 1453243-172

NOTICE IS HEREBY GIVEN: that WESTWOOD ASSOCIATES, a California corporation, as Trustee, or Successor Trustee, or Substituted Trustee, pursuant to the Deed of Trust executed by CARLTON B. ROGERS, HUSBAND AND WIFE and recorded JULY 8, 1970, in Book 7475, Page 913, INSTRUMENT NO. 179 of Official Records in the office of the COUNTY RECORDER OF SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded JULY 11, 1972 in Book 7974 Page 159, INSTRUMENT NO. 125 of said Official Records, will sell, on WEDNESDAY, NOVEMBER 22, 1972 at 11:00 A.M. at the MAIN ENTRANCE OF WEYERHAEUSER MORTGAGE COMPANY, Formerly Named: PACIFIC WESTERN MORTGAGE COMPANY, L.O. CATED AT 1765 NORTH "D" STREET, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States of America) all right, title and interest conveyed to and now held by it under said Deed in the property situate in CUCAMONGA, CALIF. said County and State described as follows:

Lot 23, Tract No. 7072, in the County of San Bernardino, State of California, as per map recorded in Book 89, Pages 43 and 44 of maps, in the Office of the County Recorder of said County, and COMMONLY KNOWN AS: 7821 Leucite Avenue, Cucamonga, California 91730.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the Trustee and of the trusts created by said Deed, advances thereunder, with interest provided therein, and the unpaid principal of the note secured by said Deed; to-wit: \$17,753.90, with interest thereon from January 1, 1972 as provided in said Note.

DATED: October 16, 1972
WESTWOOD ASSOCIATES, as such Trustee
By Hazel G. Woodworth, Assistant Secretary
Cucamonga Times No. 1696
Publish October 26, November 2, 9, 1972

NOTICE OF TRUSTEE'S SALE
T.S. No. 29164 GOU
NOTICE IS HEREBY GIVEN that SOUTHERN CITIES ESCROW COMPANY, a corporation, as the present Trustee under the deed of trust hereinafter mentioned, will sell, without warranty of any kind, at public auction to the highest bidder for cash in lawful money of the United States, at the Time and Place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situated in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below.

Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at the page and as Document Number of Official Records in the Office of the County Recorder of said County all as designated below, and conveyed said property to the Trustee therein specified.

Sale of said property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the Book and at the page, and as Document Number of said Official Records as designated below. As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default hereinabove mentioned.

The time and place of sale, description of said property and other data referred to above are as follows:
County: San Bernardino Trustor: DORIS W. QUATTLEBAUM II and SUSAN G. QUATTLEBAUM Deed of Trust: Recordation date December 20, 1971 Book 7818 Page 656 Document No. 148
Notice of Default: Recordation date June 1, 1972 Book 7944 Page 37 Document No. 37
Time of Sale: 11:00 A.M. November 22, 1972
Place of Sale: At the front entrance of the building located at 555 North "D" Street, San Bernardino, California
Street address or other common designation of said property: 6440 Hillman Avenue, Alta Loma, California
Description of Property: Lot 46, Tract No. 8024, in the County of San Bernardino, State of California, as per plat recorded in Book 107 of Maps, pages 33, 34 and 35, records of said County.

Dated: October 9, 1972
SOUTHERN CITIES ESCROW COMPANY, a corporation, Trustee,
Larry R. Darby, Vice President
Cucamonga Times No. 1691
Publish October 19, 26, November 2, 1972
SIP: 32286

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
Loan No. 711291
T.S. No. 1735-72

GUILD MORTGAGE COMPANY as duly appointed Trustee under the following described deed of trust will sell at public auction TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: Ruben M. Cordova and Susan P. Cordova, husband and wife.
BENEFICIARY: Guild Mortgage Company, a California corporation Recorded May 19, 1971 as Instr. No. 252 in book 7870 page 628 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

PUBLIC NOTICE

by: Lot 18, Tract No. 4813 in the County of San Bernardino, State of California as per plat recorded in book 63 of maps, pages 42 and 43 in the office of the county recorder of said county.

8672 Comet Street, Cucamonga, California
(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded.

NOTICE PUBLIC

ed July 24, 1972 as Instr. No. 202 in book 7983 page 364, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, December 11, 1972 at 2:00 P.M. at the north entrance to the County Courthouse, City of San Bernardino, California.

Date: October 26, 1972
Guild Mortgage Co. as said Trustee,
By T. D. SERVICE COMPANY, Agent
By Waldo R. Haug, Vice

PUBLIC NOTICE

President
Cucamonga Times No. 1700
Publish November 2, 9, 16, 1972
STA-708
B-38080

NOTICE OF TRUSTEE'S SALE

No. T 13232
On Nov. 29, 1972, at 10:00 o'clock A.M., at the main entrance to the County Courthouse City of San Bernardino County of San Bernardino, State of California, Trans-World Financial Co., a corporation, as Trustee under the deed of trust made by Dee E. Miles and Betty J. Miles, Husband and Wife as Joint Tenants and recorded April 1, 1969 in Book 7205 Page 860 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of World Savings and Loan Association now the owner and holder thereof, by reason of the breach of cer-

PUBLIC NOTICE

tain obligations secured thereby, notice of which was recorded July 11, 1972 in Book 7974 Page 299 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property situate in the said County of San Bernardino, State of California, to-wit: 1276 Veterans Court, Upland, California

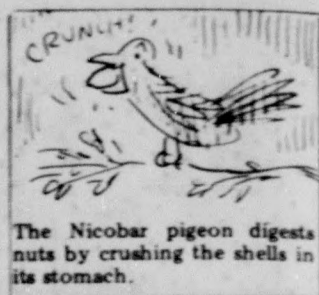
Lot 5, Tract No. 3260, in the City of Upland, as per plat recorded in book 45 of Maps, pages 28 and 29, records of said County. for the purpose of paying obligations secured by said Deed, including the remaining principal sum of \$15,857.35, interest, advan-

PUBLIC NOTICE

ces, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Trans-World Financial Co., Trustee
By Mildred Greenberg, Assistant Secretary

Upland News No. 4445
Publish October 26, November 2, 9, 1972
35464



PROTECT YOUR JOB!
RETURN
George Brown
DEMOCRAT TO CONGRESS

mayfair
SUPERMARKETS

43rd Anniversary Sale
... AND WE'RE CELEBRATING WITH A FREE GIFT FOR YOU

mayfair FROZEN FOOD

SWANSON TV DINNERS
CHICK, TURKEY, MEAT LOAF
CH. SIRLOIN, MEAT, OR BEEF ENCH
REG. **45¢**

ORANGE JUICE 12 oz CAN 49¢
FRENCH TOAST 12 oz CAN 49¢

Arden DAIRY SPECIALS
GILBERT H. BROCKMEYER
THE NATURAL
ICE CREAM
QT. **89¢**

GRAPEFRUIT JUICE NATURAL PINK 59¢
CAROB MILK 49¢

COUNTRY PRIDE
EGGS
LARGE GRADE AA **35¢** DOZ.

mayfair HEALTH, BEAUTY & AIDS
CONTACT 10'S COLD CAPSULES 99¢
ROMILAR III \$1.35
SCOPE MOUTHWASH 12 OZ. 99¢
CREST TOOTHPASTE REG. OR MINT 5 OZ. 69¢
SCHICK SUPER II TWIN BLADE CARTRIDGE 1.08
BAYER CHILD'S ASPIRIN 36 COUNT 34¢

mayfair
ROUND STEAKS
PAN FRY OR SWISS
98¢ lb.

PORTERHOUSE \$1.49
BEEF STEW 98¢
RUMP ROAST 98¢
PORK ROAST 88¢
PORK STEAKS 88¢
SAUSAGE COUNTRY STYLE 56¢

PORK ROAST 88¢
PORK STEAKS 88¢
SAUSAGE COUNTRY STYLE 56¢

PORK ROAST 88¢
PORK STEAKS 88¢
SAUSAGE COUNTRY STYLE 56¢

PARKAY STICK MARGARINE 1 lb. PKG. 33¢
IMPERIAL MARGARINE 1 lb. PKG. 47¢
SOFT SILK CANE FLOUR 32 oz. 57¢
COLD WATER ALL LIQUID DETERGENT 1 GAL. \$1.59
LIFEBUOY BAR SOAP 2 bar 47¢

POTATOES
U.S. NO. 1 RUSSET

10.48¢ lb.

COAST ARTICHOKES 10.¢

GRAPEFRUIT 8 lb. 79¢
APPLES WASH. STATE 23¢
CRANBERRIES 33¢

ONIONS 2 lb. 25¢
GREEN ONIONS 10¢
LOOSE CARROTS 10¢

ICEBERG LETTUCE 23¢

CHUNK TUNA 6 1/2 oz CAN **37¢**

LIBBYS TOMATO JUICE 46 oz CAN **25¢**

COFFEE FOLGERS 3-lb CAN **\$2.39**

GROUND BEEF FINE QUALITY **65¢** lb.

T-BONE STEAK \$1.46 lb.
TOP SIRLOIN \$1.77 lb.

LEG O' LAMB 98¢ lb.

FRYER LEGS 56¢ lb.

FRYER PARTS 59¢

DIET MARGARINE 47¢

CHIQUITA BRAND BANANAS 10¢ lb.

MIX OR MATCH YOUR CHOICE PER BUNCH **10¢** EA.

ROYALE TISSUE COSTA BRAVO BATH TISSUE 2 ROLL PK. **\$5.1** FOR

DEL MONTE CATSUP 14 OZ. BOTTLE **18¢**

GAIN DETERGENT 49 oz **69¢**

DEL MONTE CORN 303 CAN **18¢**

MAYFRESH FRUIT COCKTAIL 303 CAN **25¢**

GROUND BEEF FINE QUALITY **65¢** lb.

T-BONE STEAK \$1.46 lb.
TOP SIRLOIN \$1.77 lb.

LEG O' LAMB 98¢ lb.

FRYER LEGS 56¢ lb.

FRYER PARTS 59¢

DIET MARGARINE 47¢

SEAFOOD SPECIALS \$1.49

SEAFOOD SPECIALS \$1.49

SEAFOOD SPECIALS \$1.49

SEAFOOD SPECIALS \$1.49

SEAFOOD SPECIALS \$1.49

SEAFOOD SPECIALS \$1.49

mayfair VALUABLE COUPON
ORCHD 60 CT PKG. WITH THIS COUPON LIMIT 1
PAPER NAPKINS
ADULTS ONLY NOV. 2-NOV. 8
FREE

mayfair VALUABLE COUPON
WITH MINIMUM \$5.00 PURCHASE
TRIPLE STAMPS
COUPON GOOD NOV. 2-NOV. 8

mayfair VALUABLE COUPON
SAVE 34¢ WITH THIS COUPON LIMIT 1
PALMOLIVE
26 oz DISHWASHER DETERGENT
CRYSTAL CLEAR
LIMIT ONE PER ADULT CUSTOMER NOV. 2-NOV. 8 **29¢**

mayfair VALUABLE COUPON
SAVE 23¢ WITH THIS COUPON LIMIT 1
PEANUT BUTTER
PETER PAN—SMOOTH OR CRUNCHY
LIMIT ONE PER ADULT CUSTOMER NOV. 2-NOV. 8 **49¢**

mayfair VALUABLE COUPON
SAVE 30¢ WITH THIS COUPON LIMIT 1
PRE SOAK BIZ
LAUNDRY AID 38 oz
LIMIT ONE PER ADULT CUSTOMER NOV. 2-NOV. 8 **79¢**

mayfair LIQUOR SPECIALS
ROYAL OCCASION VODKA
CHARCOAL FILTERED HALF GALLON 80 PR. **\$6.66**

FEATURED ITEM OF THE WEEK
WITH 3.00 PURCHASE
STAINLESS STEEL FLATWARE
HARVEST PATTERN BY PAGET
COMPLETE PIECE FEATURED
SALAD SET **\$1.59**

STONEWARE
VALENCIA PATTERN
COMPLETE PIECE FEATURED
SALT AND PEPPER **\$1.99**

mayfair DELICATESSEN
ALL BEEF FRANKS
OL' VIRGINIA 12 oz PKG **59¢**

ARLEN CHEESE FOOD 75¢
LEO'S SLICED MEATS 39¢
FARMER JOHN COOKED HAM 79¢
SCHIRMER'S BEEF SALAMI CHUBS 79¢
DORMAN IMPORTED SLICED SWISS 59¢

THERE'S A **mayfair** NEAR YOU OPEN 24 HOURS

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS
THURSDAY NOV. 2 THRU WEDNESDAY NOV. 8

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FOOD STAMPS
LOS ANGELES - ORANGE
RIVERSIDE - SAN JUAN
COUNTIES

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MS.

Reliving The Past Helps Erase Neurotic Symptoms



"All our future actions are controlled by that which lurks in the past. To understand ourselves, we must first know our pasts and accept our pasts. Then we can move on."

-- Simone d' Etois (1875)

'Ms.' - It's For Better, Not Worse

It was brought to our attention recently that some of our readers question this newspaper's use of the term 'Ms.' We use 'Ms' instead of the more conventional 'Miss' or 'Mrs.' when referring to any woman by name.

Our basic reason for using the term is that it uncompliments an otherwise tangled situation. For years city editors have struggled over whether or not 'A. Mary Jones' is a Miss or a Mrs., or whether 'Mrs. John G. Jones' is, in fact, 'A. Mary Jones,' and so forth.

Also many married professional women prefer that their own names be publicized. Yet every etiquette book ever written stresses that it is a gross faux pas to refer to a woman in print as 'Mrs. A. Mary Jones.'

'Ms' is our way out. Another reason this newspa-

per uses the term is that we believe most modern women are mature enough to accept an identity separate from their husbands'. Fifty years ago when women were cloistered in the parlor, they were little more than supportive shadows for their husbands. Today that situation has changed. Many women have their own businesses, are active in political groups and are known and accepted -- on their own merits -- by members of their communities.

Naturally 'shadow women' still exist. Old customs die hard. But this newspaper is attempting to gear its articles to the active woman of today.

'You've come a long way, baby. We feel you're entitled to the term 'Ms.'

—Ms. Anne Graham
Women's Editor

"One of our clients was a young woman who had a problem with claustrophobia," said Robert Goodey. "Under hypnosis I was able to regress her to a time when she was five years old and her older sister locked her in a closet. The closet was under one of those old-fashioned sinks," he continued. "There was a hole in the outside wall of the house and rats could crawl through into the closet. The child was terrified. She screamed for her sister to let her out, but the older child ignored her. Finally the little girl managed to claw her way out of the closet. Years later she thought she'd forgotten the incident. But she now had claustrophobia. Reliving the experience caused her to realize the basis for her problem. Today she's cured."

Robert Goodey and his wife Helen are professional hypnotists. They live in Ontario and work with people throughout the Pomona Valley. Ms. Goodey explained how she got interested in hypnosis. "About seven years ago I had a mental problem," she said. "I wasn't a 'nut' or anything like that. There were just a few things in life I couldn't cope with. I had a cousin in Las Vegas who said there was a hypnotist there who might be able to help me. I went to Vegas and met Dr. Helen Bacum for the first time. She is a hypnotist-psychiatrist. She completely cured my problem by regressing me back 31 years to a very difficult time in my life. Once I was cured, I decided that I, too, wanted to become a hypnotist. Both my husband and I studied under Dr. Bacum, and later we studied with Dave Eleman, a hypnotist from New York."

"I was interested in hypnosis from the time I was a child," Robert Goodey said. "But it wasn't until Helen got into it that I decided to further my interests. Now that I'm a practicing hypnotist, I'm fascinated with the science."

In order to further their knowledge, the Goodeys took advanced courses at the California Institute

of Hypnosis. They also belong to the California Professional Hypnosis Association.

"Both Helen and I have been hypnotized a number of times," Robert Goodey said. "We're now able to practice self-hypnosis. In doing so, we can control our bodies to the extent that we no longer get headaches or other common complaints. Self-hypnosis actually is the basis for all hypnosis."

"Hypnosis can be used in place of novocaine in a dentist's office," Ms. Goodey stated. "In fact it's now used in childbirth and for various other medical reasons."

Robert Goodey explained how he reads a client for hypnosis. "First I talk with him," he said. "I try to find out about his problem. Then I explain the hypnosis situation to him. Next I try to get the subject to relax . . . on both a physical and mental plane. I'll tell him to relax and close his eyes. Re-

laxation is of utmost importance. One thing, I never use the word 'sleep' . . . Hypnosis is not sleep. The deeper one goes, the sharper his mind becomes."

Robert Goodey strongly believes in reincarnation and says he has taken several people back to former lives.

Ms. Goodey said she neither believes nor disbelieves in reincarnation. "I prefer to live in the present," she said simply. "Hypnosis is a wonderful science," Helen Goodey continued. "But sometimes even hypnotists

can be careless. Once, when Robert was working nights, I hypnotized him into feeling very vigorous and vital so that he could get through the night shift without being exhausted. Unfortunately, I forgot to suggest to him that once he was home and in bed he could relax and fall into a natural sleep. The poor man was up half the night. Then I realized what I'd done. I suggested to him that he fall asleep right away and he did. In that case, I botched things up, but hypnosis saved the day."

Auxiliary Plans Bouquet

The Family Counseling Service Auxiliary is busy planning for its Fall Fashion Bouquet. The 'Bouquet' will take place Nov. 4 at Griswold's Indian Hill Inn in Claremont.

There will be a social hour at 11:30, a luncheon at 12:30 and a fashion show at 1:30 p.m.

Fashions will be supplied by Town and Country Fashions in Claremont. Children's fashions will be provided by the Magic Cradle and Teeka's Teens in Pomona. Fashions will be modeled by Auxiliary members and their children.

Proceeds of the fashion show will go to support the West End Family Counseling Service Agency.



GRACEFUL MS' -- Members of the Foothill Area Council, Mission California Council, are busy preparing for an upcoming bi-monthly meeting, a breakfast, to be held on Nov. 19 at Griswold's Pavilion. Theme for the meeting is 'Wine and Roses.' Above are members: Ms. Jane Hart, Fran Walker and Phoebe Richards, council president.

LOWER THAN DISCOUNT PRICES

SATURDAY ONLY

Parking Lot Sale 10 A.M. To 3 P.M.

LADIES' CLOTHES

BRAND NAME NORMALLY SOLD
THROUGH HOUSE PARTIES
THESE ITEMS CANNOT BE
PURCHASED AT ANY STORE

*CAPRIS
*SHORTS
*SKIRTS
*DRESSES
*BLOUSES
*PANT-SETS

95¢
EACH PIECE

FIRSTS - SAMPLES
CUSTOMERS RETURNS
IRREGULARS - FACTORY REJECTS

SWEATERS SWEATERS SWEATERS

LADIES'
MEN'S
BOY'S

\$1.99
EACH

2500 TO CHOOSE FROM

FIRST QUALITY - SECONDS
FACTORY REJECTS

MANY STYLES & COLORS

FIRST QUALITY
DOUBLE-KNIT
100% POLYESTER
MEN'S PANTS
\$7.88
SIZES 30 TO 40

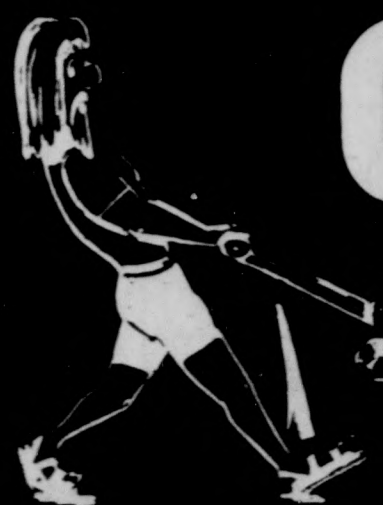
USE OUR
LAY-AWAY PLAN

FIRST QUALITY
100% Polyester - 100% Nylon
LADIES' CAPRIS
SIZES 8 to 44
\$4.99
We Have Big Sizes

Cucamonga Peddler

9451 FOOTHILL BLVD.
CUCAMONGA 987-7314
(MAYFAIR SHOPPING CENTER)

OPEN 7 DAYS
Mon. Thru Fri. 10 to 9
Sat. & Sun. 10 to 6



FOOD

Prune-Wheat Ring Features Nutrition

Down To Sea In Ships With Fish Sandwiches

Bread, in its many forms, has been one of the most universal foods in history. Often called the "staff of life" it has inspired poetry as well as appetites. As a vehicle for other nutrients, it is without peer. Witness such variations as breads

with fillings and such applications as sandwiches, French toast and coffee cakes.

Here's a recipe for a prune wheat bread that combines the nutritious qualities of prunes, nuts and honey with whole wheat flour. Exotic flavor is provided

by cinnamon and allspice.

With prunes dominating the ingredients, we benefit from their natural goodness, containing as they do iron and other minerals such as potassium, calcium and phosphorus. They provide Vitamin A, thiamine, riboflavin and niacin.

Prune-Wheat Ring

Filling:
1 cup chopped Calif. prunes
3/4 cup water
1/4 tsp. cinnamon
1/4 tsp. allspice
1/2 tsp. lemon juice
1/4 cup honey
1/3 cup brown sugar, packed
1/2 cup sliced natural almonds
Combine prunes and water in small sauce pan. Bring to boil. Reduce heat and simmer 10 - 15 minutes or until mixture becomes mushy. Turn into blender, including any liquid. Add cinnamon, allspice, lemon juice, honey and brown sugar. Blend until smooth. Pour into bowl and fold in almonds. Cool to room temperature.

Bread:
1 package yeast
1/2 cup warm water
2 tbs. oil or melted shortening
1/3 cup honey
1 1/4 tsp. salt
3/4 cup milk
4 cups whole wheat flour
1/2 cup ground almonds
Soften yeast in warm water. Add oil, honey, salt and milk. Add 1 cup of the flour and ground almonds, beat vigorously 2 minutes. Add remaining flour to make stiff but workable dough. Turn out on board floured with

whole wheat flour. Knead about 10 minutes or until dough springs back to finger tip touch. Place in lightly greased bowl and let rise in warm place about 45 minutes or until double in bulk. Punch down. Divide dough in half.

Bake at 425 degrees F. 10 minutes. Reduce heat to 350 degrees F. and bake 20 - 25 minutes longer or until done.

Something new has been added to the array of heat and eat frozen meals available at your supermarket -- fish fillet sandwiches.

There have been meat sandwiches available for quite a few years, but now shoppers can also find their choice of three excellent varieties of fish sandwiches.

wiches, (1) 2 fish fillets on egg knot rolls, with cheese and tartar sauce; (2) 2 fish fillet sandwiches on French rolls with barbecue sauce and (3) 2 fish fillet sandwiches on egg knot rolls with tartar sauce.

Each of the three sandwiches takes 35 to 40 minutes from freezer to oven to table.



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Beet

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Herring is a small silvery white fish that is plentiful in the cool northern waters of the Atlantic and Pacific oceans. There are more than 200 varieties of sea herring.

One of the most popular forms is pickled herring, sometimes in wine, called wine herring snacks. It can be served on a relish tray and eaten as is or used

in the preparation of other tasty dishes, such as salads.

Here's a herring vegetable salad that combines (Lascco) Wine Herring Snacks with beets, potatoes and apples to make an accompaniment to a meal or to act as the principle course.

It promises good nutrition because herring is a good source of high quality protein. (Lascco)

Wine Herring Snacks are packed in glass jars and can be found in the delicatessen case at your supermarkets.

1 - 6 ounce jar (1 cup) diced, (Lascco) Wine Herring Snacks
1 cup cooked, diced red beets
1 cup cooked, diced potatoes
1 cup peeled, cored and diced Pippin apples
1/2 cup sliced scallions

salt, pepper to taste
1/2 cup heavy cream, lightly whipped

Combine first 6 ingredients in a bowl. Season to taste. Fold in the whipped cream. Cover bowl and chill. To serve, toss salad and place on bed of lettuce. Garnish with sliced hard cooked eggs.

Makes 4 cups.



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ENTERTAINMENT

Hypnotist Featured Here

A hypnotist who sees his art as an aid to science will appear as a master showman in the Chaffey College little theater at 11 a.m., Nov. 9.

Featured will be Edwin L. Baron, director of the Hypnotism Institute of Chicago where a curriculum is offered in this field.

In his stage role, Baron places volunteers from his audiences in a hypnotic state and puts them through a series of mirth-making antics. His subjects are induced to identify realistically with a number of imaginary but incongruous situations which viewers find hilarious.

In his professional life, Baron testifies that he has applied hypnotism as a supplement to the work of physicians, dentists and therapists. Baron claims that he has helped amnesia cases regain memory, eased childbirth, assisted in weight reduction and aided in cases of nervous and mental disorders.

He reports that he has trained many physicians and dentists in the uses of hypnotism as a substitute for the more conventional forms of anesthetics.

According to Baron, about 90 percent of both sexes can be brought under hypnosis although less than 40 percent can be placed in the deep state where suggestion reaches maximum potency.

The Chaffey College Advisory Council for Continuing Education and Community Services arranged for Baron's appearance here.

There will be no charge for admission to the Baron program.



ONLY ONE TIME AROUND -- Third mounting of Floyd's American Opera, "Susannah," will receive only one performance in English at the matinee of Nov. 26 during the New York City Opera season, beginning Nov. 15 in the Music Center's Pavilion in Los Angeles.

Children's Theatre Opens Here Nov. 4

The perennial charmer "Cinderella" will open Mt. San Antonio College's Fall Children's Theatre Program Saturday, Nov. 4 at 10:30 a.m. in the Little Theatre.

Cosponsored by Community Services and the MSAC Players children from 5 to 95 are cordially invited to attend the four play series to be presented on Saturday mornings throughout the year.

The MSAC Players presented such a program as a pilot offering last year and met with such enthusiastic success from the elementary youngsters that the Children's Theatre is now a regular part of the Players and Community Services programs.

Tickets for individual performances or the whole four play series are available free in the Community Services Office on the campus, or may be picked up at the Little Theatre the morning of each performance.

With help from her audience the Fairy Godmother will work her magic on this totally new version of the delightful "Cinderella." The high-spirited, fun-filled show has been staged by the Drama Department complete with many beautiful dances.

Under the direction of Clayton Cortinas, sophomore theatre arts major from La Puente, Cinderella will be played by Pamela Ervin, Covina; Prince Charming by Roger Gresco, West Covina; the Fairy Godmother by Karen

Lanza, and the wicked ole Stepmother by Linda Patterson, West Covina.

Seating is limited to 225 and admission is by ticket only so come early to pick one up at the Box Office if you have not picked them up prior to the performance. The Box Office opens at 10 a.m. Curtain goes up at 10:30 a.m.

Performances will also be given on December 16 when the Players present their lovely Christmas story "Tom and the Christmas Spirit." Bob Morris and his delightful marionettes will help the Players act up a storm to fascinate the whole family.

On Feb. 10 "The King's Ugly Bride" will take center stage as Grimm's fairy tale gets a new treatment from the MSAC Players. Two mischievous elves assist the King as he works some magic to foil the wicked witch and win his lovely bride.

Then the final play in the series of four will present an original musical, "The Story of a Welcome." Kathy Rubbico, a young Los Angeles composer, has put together a marvelous tale of adventure in the Vegetable Kingdom. Threatened by an invasion the radishes and carrots and all the other edibles fear "Boss Beate" and his hungry hoards. Come see what is one of the most charming new children's stories to come out in many years. Performance will be March 31.



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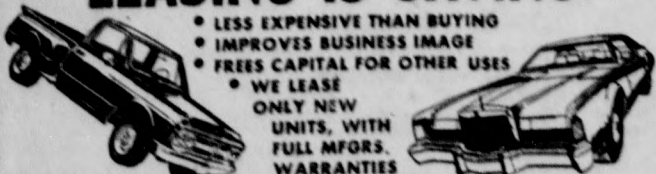
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THE ARTS

Japanese Drama, Song At Pomona College

Kabuki, a 300-year-old form of Japanese drama that encompasses song, dance, acting skills and nonverbal theatrical elements, will be staged by the Pomona College theater arts department during the month of November.

Three plays, representing different forms of kabuki, will be performed by an all-student cast at 8:15 p.m. Friday and Saturday, Nov. 10 and 11, and at 8:15 p.m. Thursday through Saturday, Nov. 16 to 18, in Garison Theater, Tenth St. and Dartmouth Ave., Claremont. The

plays, which mark the college's seventh kabuki production, are entitled "Old Time Kanjincho," "Fishing For A Wife (Tsuru Onna)," and "Oedipus at Phokis."

Dr. Leonard C. Pronko, professor of romance languages, Pomona College, who has been directing kabuki plays at the college since 1965, and Takao Tomono, a graduate of the Claremont Graduate School who studied kabuki techniques with the National Theater of Japan, will direct this year's production. Dr. Pronko and Tomono recently returned from Tokyo, Japan.

Claremont Exhibit Going On World Tour

A Claremont Graduate School exhibit describing a find of documents dating back to New Testament times is going on world tour.

The Smithsonian Institution Traveling Exhibition Service has accepted it. It has been on exhibit since spring at the graduate school's Institute for Antiquity and Christianity and will remain on display there through November. The institute building at Ninth Street and Dartmouth Avenue is open to the public weekdays from 9 a.m. to 4 p.m.

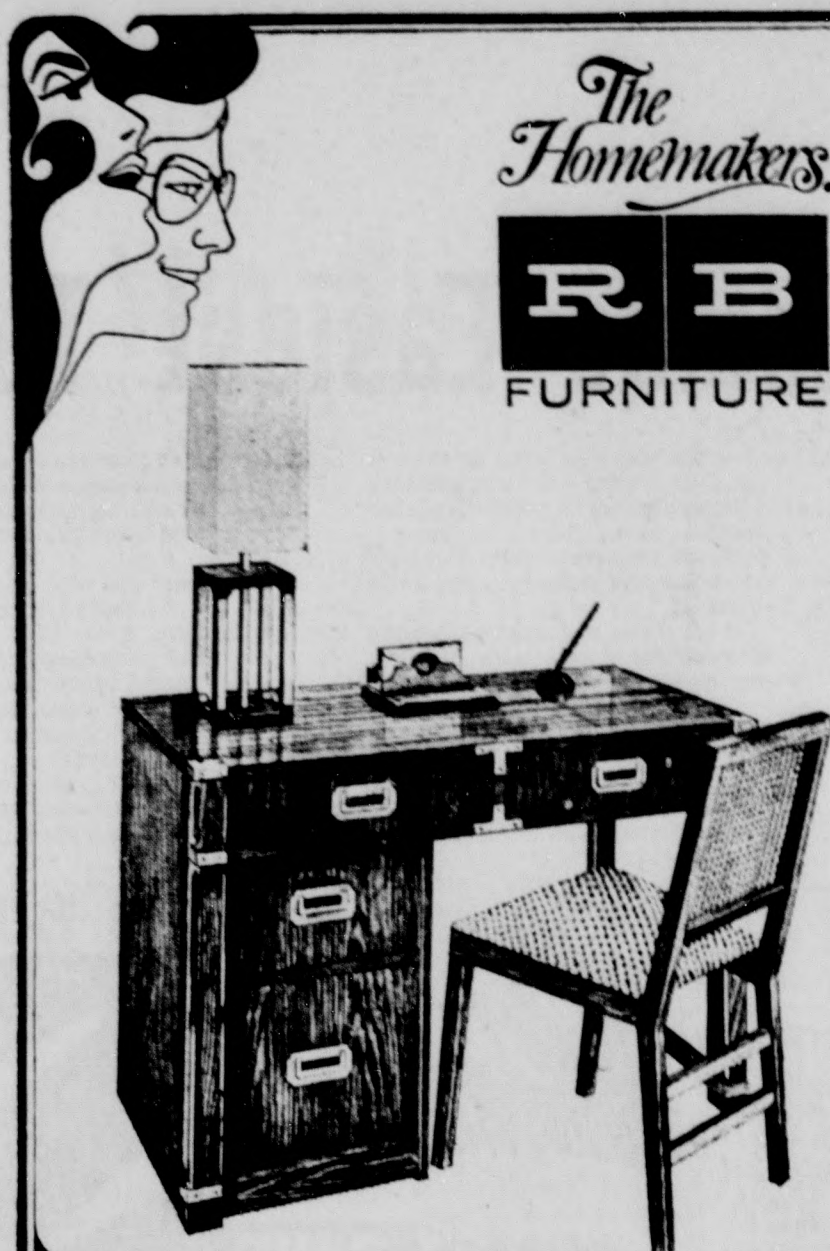
The exhibit describes 13 books of essays dating back to around the first century B.C. or A.D. They belonged to monks of the Gnostic faith who buried them in a jar near the Nile River 1,600 years ago, probably to keep them from destruction during a time that Gnostics were being persecuted. They were found in 1946. They are called the Nag Hammadi Codices after the name of a nearby town in Egypt.

James M. Robinson, director of the Claremont Institute, heads a team of scholars who have translated most of the essays after years of delays that kept them from scholarly examination. Robinson considers the Nag Hammadi books as important as the Dead Sea Scrolls in illuminating the ancient times from which Western culture evolved.

The books were written in Coptic, an ancient Egyptian language that used Greek letters in its written form.

"The rich documentation in early Coptic texts promises to raise to new precision the historical analysis of the language and to attest again its great importance as a repository of our cultural heritage," Robinson

said. He described Gnosticism as an off-beat, hippy-like religious movement that swept the ancient world. The history of Christianity in the second century "is largely the history of the struggle between Christianity and Gnosticism," he said. "Christian orthodoxy was largely shaped by that struggle."



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HOME

Rambler Style Homes Easiest To Remodel

The rambler style house is one of the easiest and least expensive houses to remodel.

Chances are that the owners of a soundly constructed rambler house can add a room to provide desirable living space and increase the value of their property by as much as, or more than the cost of the remodeling project involved.

The design of the typical rambler home provides flexibility in floor plan and the simplicity of its rectangular shape permits a variety of exterior alterations.

The structural shell of the one-story rambler involves relatively simple carpentry and alterations can be accomplished with equally straight-forward and inexpensive building methods.

Split-level homes present a few more problems than the rambler or bungalow style residence in remodeling but the possibilities of adding space are just as great, and the design potential may be even greater.

A good rule to follow is to keep the addition at grade level for an obvious reason: It costs less

to build on the ground than it does to build on a platform.

However, if a post-supported second level room is added, there is the possibility of creating a carport and sheltered patio under it.

If all three are desirable, then it would be best to build high instead of low.

The split-level can take a 16x20 room addition very well, providing it is carefully thought out.

The first consideration should be traffic patterns in your home;

a split-level house usually has a more sophisticated traffic flow than other homes, and care should be taken to maintain traffic pattern.

Whatever you do, plan carefully to get the most room for your budget.

Two-story homes can often benefit from added space, too. Usually a new room in a two-story house is intended to function as a family room, as a master bedroom that will free an upstairs bedroom for use as a playroom or recreation area

for children.

The two-story home has some built-in structural advantages but can pose some knotty design problems. Structurally, the two-story house can take a new room with minimum of complicated carpentry.

—ANNE GRAHAM

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ROBERT FULTZ
JEFFERY BOSWELL
TOM STERLING

ADULT TICKETS	\$5.00
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SPORTS

Chaffey High Tigers Win Slim Victory Over Redlands

Joe McKellar led the Chaffey High Tigers through a tough and go barrage of Redland tactics to a narrow 29-28 victory to the shouts and screams of nearly 5,000 fans at Graber Field Friday.

Chaffey has enjoyed its share of football thrills, but this win has to relieve a spot. Even the most avid Redlands fans admitted it was a great game. Redlands has not lost to Chaffey since 1968 (28-6) and before that it was 1964 (20-7). Then it was 1955.

Last time the Terriers dropped back-to-back games in the Citrus Belt League was 1964.

For Tiger players and fans, it was pandemonium.

Redlands led, 28-14, going into the final quarter and Tiger chances were not what you would call good, but the spark was there.

Faced with a third-and-24 situation on the Tiger 33, quarterback Mark Tundis hit the falling Harley Stark at the Terrier 31 and McKellar (what a night he had) swept right end from there, Mc-

Kellar ran over the two-point conversion and the hosts were right back in the game, 28-22, with 9:40 left.

Cornerback Mike Partington, another QB, set up final score with an interception on the Chaffey 40 and return to the Redlands 29. A 15-yard penalty setback didn't phase the Tigers as Tundis again connected with Stark for 38 yards to the Terrier six. Three downs later Chaffey was still at the one-foot line, but McKellar again gutted his way up the middle into the end zone.

After having a PAT blocked earlier, Mike Perryman showed his poise by booting the winning point straight and true, and history was made at the 4:53 mark.

Chaffey held at its own 46 and patiently killed the clock for its third straight win and new life in the CBL wars.

Terrier halfback Bob Linton, 5-9, 175-pound whipper, set the stage for an exciting night when he shot off tackle for a 73-yard TD on Redlands' first scrimmage play.

Chaffey recovered slowly, but countered with a 55-yard drive in eight plays early in the second quarter as McKellar went over from the two on the first of his three payoffs.

McKellar carried 13 times for 80 yards, with other long gains of 13 and 12 on sheer extra effort. His three TDs and PAT overshadowed a brilliant performance by Linton, who lugged the ball 25 times for 216 yards.

Coach Ray Stark and Co. can take a bow, pray a little Sunday, and prepare for San Geronimo next week (at home).

Upland Fights For S. A. League Title

In the flood of high school varsity football games, and the rush to triple-A CIF championships, smaller teams are often glossed over. But there is a lot of action to be found in the tiniest of teams.

Upland High School's sophomore team is still in contention for the title of the San Antonio League as the Scots wrestled a 12-6 win over Damien High.

Dom Licavoli's 65-yard run with an interception in the second quarter proved to be the winning touchdown as the teams battled scoreless over the final two periods.

At Alta Loma, the freshman Braves, coached by Mike Kettle, have racked up an impressive six straight wins and will go after number seven Thursday against the Bonita Bearcats.

The Braves' sixth win last Thursday was over Gladstone, whose Gladiators suffered a resounding 21-6 defeat.

Stepping down a few inches, the Cavaliers, Montclair's All-American Pee-Wee football team has hopes of upsetting Monterey Park at Monterey Park Saturday. The Pee-Wees were themselves beaten last week by West Covina, 32-0.

Knights Aiming for League's Best

Ontario's Christian Knights had been charging full tilt toward an Academy League championship when they came up against an attack by the Brethren Warriors Friday night. The Warriors finally emerged victorious in a back and forth competition ending 54-42.

On defense the Knights could only contain Brethren on the very first series of downs in the game. But that one time might have been enough if an OCHS fumble had not turned things around.

After the Warriors were forced to punt, Bob Miersma

directed the Knights from their own 11-yard line to the Warrior 7, but with a first down Dave Vander Schaaf fumbled the ball on the 1 and Brethren recovered.

That was the very early turning point of the game as Brethren promptly marched in for a touchdown of its own. So instead of the Knights leading, they trailed, 8-0.

But the Knights never gave up on themselves. Vander Schaaf broke loose for a 50-yard TD on the next series of downs and the Knights were right back in the game.

Trailing 24-14 just before halftime, Myron Kamper intercepted a Les Pearsey pass with 35 seconds remaining. But the Knight offense failed.

With just eight seconds remaining, Miersma flipped a short pass to Vander Schaaf, who showed his running abilities by breaking a few tackles, only to be tackled on the 1-yard line as the gun sounded ending the half.

A super-charged offense saw Jim Vanhofwegen score on a 9-yard run which narrowed the gap to 24-22, using up only two minutes in the third quarter.

But the best the Knights could do from then on was trade touchdowns, as the Brethren offense refused to be stopped.

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT
The following person (persons) is (are) doing business as: C & M Mfg at 4711 Brooks St. Montclair, Calif. 91763
Clifford Allen Casto
9802 Camulos Ave.
Montclair, Calif.
Charles Edward Matthew
925 West 4th St.
Ontario, Calif.
This business is conducted

PUBLIC NOTICE

by a general partnership.
/s/ Clifford A. Casto
/s/ Charles E. Matthew
This statement was filed with the County Clerk of San Bernardino County on OCT 4 1972
FILE NO. 6794
EXPIRES Dec. 31, 1977
Montclair Tribune No. 2307
Publish October 12, 19, 26,
November 2, 1972

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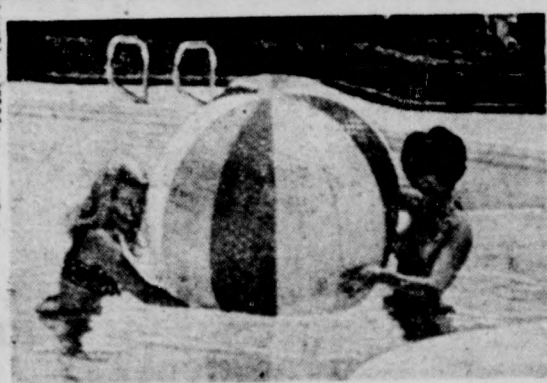
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PUBLIC NOTICE
NOTICE INVITING BIDS FOR PROJECT NO. 116-72-3 WATER MAIN LINGING NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 o'clock p.m. on Thursday, November 16, 1972 and will be publicly opened by the City Manager at 2:00 o'clock p.m. on Thursday, November 16, 1972 for Water Main Lining, all in accordance with Construction Details, Standards, Specifications, Plans, and other approved Contract Documents therefor, on file in the office of the Superintendent of the Water Department of said City, to which Standards, Plans and Specifications bidders are referred for further information.

Plans and Contract Documents may be obtained at the above-mentioned office of the Purchasing Agent upon payment of a fee of \$2.00 for each set of plans and Contract Documents, which amount will not be refundable. Standard Specifications for Public Works Construction books may be purchased at the office of the City Engineer at a charge of Six Dollars (\$6.00) for each book.

Each proposal must be accompanied by a certified check, cashier's check or Surety Bid Bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the Agreement, as ascertained by and set forth in Resolution No. 2405 adopted by the City of Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words "BIDS - PROJECT NO. 116-72-3" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informality in a bid, and the right to award the contract for the above described work within 10 days thereafter. All work must be completed within Forty-five (45) calendar days after commencement of the project and the actual work must be commenced within thirty (30) days after award of the contract, if so directed by the Engineer. In any event, all work must be completed by May 1, 1973.

Further information will be furnished and detailed plans and Contract Documents of the proposed work may be inspected at the office of the Superintendent of the Water Department of the City of Upland. Proposal blanks and copies of the plans may be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.

I. C. HAROLD TERRY
Purchasing Agent
Upland News No. 4454
Publish November 2, 9, 1972

NOTICE OF TRUSTEE'S SALE
T.S. No. 72-612

On Nov. 15, 1972, at 10:00 A.M., THE WESTERN VALLEY CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated April 2, 1970 recorded April 10, 1970, as Inst. No. 168, in book 7421, page 961, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse, in the City of San Bernardino all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as follows:

That portion of Lot 4, Block 16, MONTE VISTA TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 11 of Maps, page 34, records of said County, described as follows:

BEGINNING at a point on

PUBLIC NOTICE
The North line of Orchard Avenue, which point is the South-east corner of the West 1 acre of said Lot 4; thence East 120 feet along the North line of Orchard Avenue to the true point of beginning; thence North 120 feet parallel to the East line of said Lot 4; thence East 60 feet; thence South 120 feet parallel to the East line of said Lot 4; to the North line of Orchard Avenue; thence West 60 feet along the North line of Orchard Avenue to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 5632 Orchard Street Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$14,207.33, with interest thereon, as provided in

PUBLIC NOTICE
said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: October 5, 1972
The Western Valley Corporation

PUBLIC NOTICE
ation as said Trustee, By /s/ Mitsuo Y. Okubo Authorized Signature
Montclair Tribune No. 2310
Publish October 19, 26, November 2, 1972
35194

FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing business as: ON-CALL PHARMACISTS at 1318 Valjejo Way, Upland, California 91786.
Raphael Parker
1318 Valjejo Way
Upland, California 91786
This business is conducted by the above-named individual.

PUBLIC NOTICE
/s/ Raphael Parker
This statement was filed with the County Clerk of San Bernardino County on OCT 5 1972
FILE NO. 6799
EXPIRES Dec. 31, 1977
Upland News No. 4446
Publish October 26, November 2, 9, 16, 1972 39534
Robert W. Zakon
9201 Wilshire Blvd., Suite 303
Beverly Hills, Calif. 90210
Telephone (213) 273-2145

PUBLIC NOTICE
FICTITIOUS BUSINESS NAME STATEMENT
The following person (persons) is (are) doing business as: Overland Enterprises at 5520 Vinmar Ave. Alta Loma, California 91701
Frederic Richard Frommholz
5520 Vinmar Ave
Alta Loma, Cal
This business is conducted by an individual.
/s/ Frederic Richard Frommholz

PUBLIC NOTICE
This statement was filed with the County Clerk of San Bernardino County on OCT 5 1972
FILE NO. 6801

PUBLIC NOTICE
EXPIRES Dec. 31, 1977
Cucamonga Times No. 1689
Publish October 12, 19, 26, November 2, 1972

EXPERIENCE COUNTS
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that ache and sag
And all but cry with colour!"

Edna St. Vincent Millay captures that special ecstasy most of us feel when we're surrounded by glimpses of the earth's rich natural beauty. However, the hastening of "urban sprawl" and the building boom has made it increasingly difficult to find any nature to enjoy.

Although manmade and structured, botanic gardens are becoming more and more important as places to study and enjoy nature. For 21 years Pomona Valley residents have been fortunate to have access to an 83-acre botanic garden in Claremont.

The Rancho Santa Ana Botanic Garden, located north of Foot-hill Blvd. at 1500 N. College Ave., is open free of charge daily from 8 a.m. until 5 p.m. Rancho Santa Ana is one of the few botanic gardens in the world devoted to the plants of a single area. On its grounds can be found grown one-fourth of the species growing in California. A walk through the garden is like walking the length and width of California -- you can see plants from the coast and from the High Sierras growing next to one another.

Lee W. Lenz, the garden's director since 1960, pointed out that Rancho Santa Ana is a "functional" botanic garden because it has teaching and research facilities. (Without the scientific research aspect, it would be merely a "park".)

The garden moved from its original site in Orange County in 1951 so that it could affiliate with the Claremont Colleges. Just two months ago it became the second botanic garden in the United States to receive accreditation from the American Association of Museums in Washington, D.C. Accreditation was given after the

American Association of Museums' staff made an extensive on-site investigation. Two new botanic laboratories which were jointly financed by the garden and the National Science Foundation have just been completed.

The idea of a botanic garden to be devoted entirely to the plants of California was formulated in 1926 by Susanna Bixby Bryant as a memorial to her father, John W. Bixby, a prominent pioneer rancher in Orange County. The botanic garden is governed by a board of five trustees and is supported by its own endowment supplemented by private contributions and research grants made to staff members.

Lenz explained that 7 to 12 students are accepted at the institution yearly to work towards M.A. and Ph.D. degrees in botany in collaboration with Claremont Graduate School and Pomona College. Seven professors at the garden tutor the students in their research which is primarily in the field of evolutionary biology.

The administration building located in the garden houses research laboratories, classrooms and a library containing some 25,000 volumes as well as nearly 500 periodicals dealing with botany and horticulture. It also has a rare book section which includes a volume on English flora written in 1597. The building also has a herbarium -- which is a "library" of over 500,000 plant specimens that have been dried and treated to preserve them for future reference. Some of the specimens were dried and preserved in the 1700's.

Because of its private endowment, the garden is one of the few of its kind that is able to embark on lengthy research projects solely to accumulate knowledge and not to solve a specific problem.

Lenz said the peak visiting time is from February to mid-June, during the garden's main blooming period. He estimated that annual visitors number around 75,000. For the past seven years there's been a greater emphasis on using the gar-

den as a "living laboratory" to educate students in plant science. In 1965, Claremont teacher Mary Coffeen began giving guided tours of the garden to school groups -- the "volunteer-nature-guide" program has grown and today there are 25 adult guides who each work two hours a week taking students through the garden.

Ken Zakar, director of the garden's Education Department, said the guides are all adults and come from every walk of life. Few have botany backgrounds -- they just like kids and have an interest in nature. Zakar offered eight free one-week classes in plant science this summer. He also works with scout groups and the Pomona Valley Junior Audubon Society at the garden. He said he has an extensive slide collection of plants of the garden which he loans out to school classes also.

Information plaques on the plants make it easy to take self-guided tours. The garden is located on a portion of Indian Hill Mesa and the plantings are divided in major groupings. The mesa portion has an attractive park-like effect with streams, shady trails and a well-marked nature trail. The area of 50 acres north and west of the mesa is the "plant community" section where plants are grouped according to natural associations as they're found in California. The experimental garden on the mesa north of the administration building is used to test selected varieties of hybrids of the California natives before they're released to the nursery trade. The home demonstration garden was established



Administration building

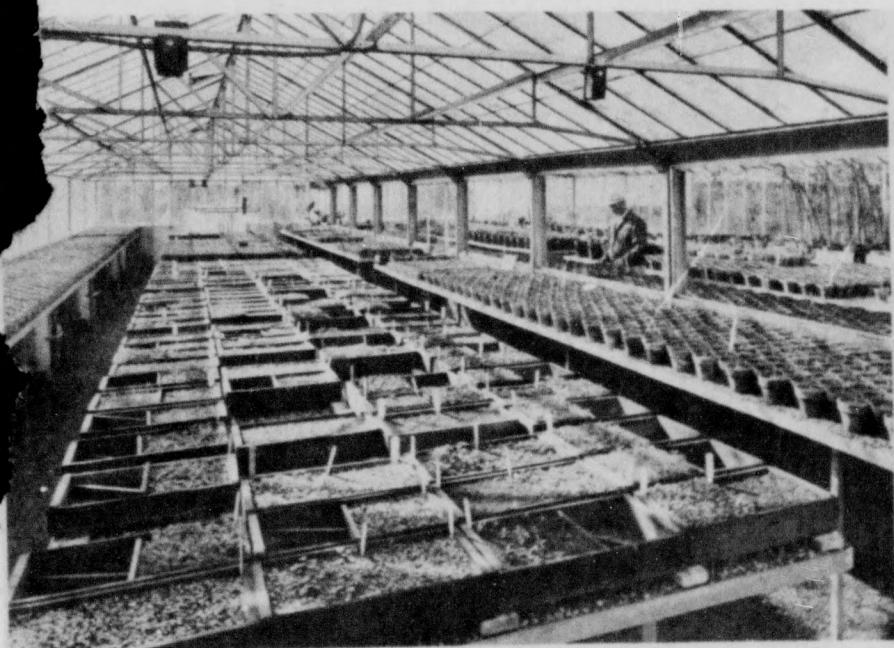
to show homeowners how native California plants can be used in landscaping small city lots.

Zakar said the many animals which hang out in the garden are always favorites with tour groups of kids. He's spotted owls, quail, foxes, coyotes as well as the more common snakes, lizards and rabbits.



Library

text by patricia reid



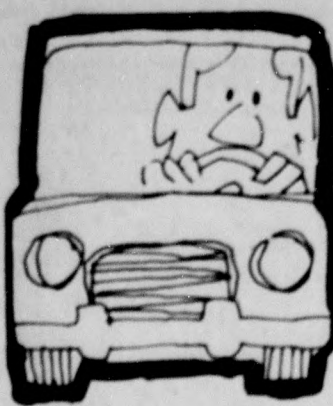
Greenhouse



Dr. Thorne lecturing to a class



Graduate student using a micro-scope in one of the laboratories



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630 NORTH PARK POMONA

PUBLIC NOTICE
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
10006 Foothill Boulevard, Cucamonga (CUT)
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:
ON SALE GENERAL - BONA FIDE PUBLIC EATING PLACE

(Name of Applicant)
James R. JACOBS
Cucamonga Times No. 1699
Publish November 2, 1972

NOTICE OF TRUSTEE'S SALE
T. S. No. 2922(486718)
On November 22, 1972 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Coast Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Harry H. Glasgow and Doreen Glasgow, husband and wife, recorded August 16, 1968 as document no. 220 in book 7078, page 478 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded July 24, 1972 as document no. 8 in book 7983, page 10 of said Official Records, will sell at public auction for cash, without warranty as to

PUBLIC NOTICE
title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the City of Upland, County of San Bernardino, State of California, described as:
Lots 21, 22 and 23, TRACT #3260, City of Upland, as per plat recorded in book 45 of Maps, pages 28 and 29, records of said County.
Address given for the above described property is 1053 North 13th Avenue, Upland, California. Undersigned Trustee disclaims any liability for incorrect information furnished.

for the purpose of paying obligations secured by said Deed of Trust.
Dated October 25, 1972
SECURITY TITLE INSURANCE COMPANY
By Ruth E. Lorimer,
Trustee's Sales Officer.
(Corporate Seal)
Upland News No. 4451
Publish November 2, 9, 16, 1972

11112 NOTICE OF TRUSTEE'S SALE
On November 20, 1972, at 11:00 o'clock A.M. WILLIAM BEZUHLY as duly appointed Trustee under and pursuant to Deed of Trust dated May 2, 1967, executed by JIMMIE M. FLORES AND MARINA FLORES, Husband and Wife, and recorded June 2, 1967, in book 6830, page 323, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the northern entrance of the County Courthouse in the City of San Bernardino, California, all right, title and interest conveyed to and now held by

PUBLIC NOTICE
him under said Deed of Trust in the property situated in said County and State described as:
Lot 15, Tract No. 4764, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in book 61, pages 2 and 3 of Maps, in the Office of the County Recorder of said County.

MORE COMMONLY KNOWN AS: 10170 Ramona Avenue, Montclair, California 91763
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$11,205.45, with interest from August 22, 1971, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 29, 1972, the undersigned caused said

PUBLIC NOTICE
notice of breach and of election to be recorded in book 7966, page 232, of said Official Records.

Date: October 4, 1972
s/s/ WILLIAM BEZUHLY
as said Trustee,
WILLIAM BEZUHLY
Montclair Tribune No. 2308
Publish October 19, 26, November 2, 1972

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-20460A
On Tuesday, Nov. 28, 1972, at 11:00 A.M., BENEFICIAL SERVICE CO., as duly appointed Trustee under and pursuant to Deed of Trust recorded July 23, 1971, as Inst. No. 315, in book 7716, page 555, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 10, Tract No. 6366, in the City of Montclair, County of California, as per plat recorded in book 79 of Maps,

PUBLIC NOTICE
pages 49 and 50, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9877 Camulos Avenue, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$20,894.31, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: October 23, 1972
BENEFICIAL SERVICE CO.
as said Trustee,
BY: TITLE INSURANCE

PUBLIC NOTICE AND TRUST COMPANY, Agent
By LODEMA G. COFFMAN
Authorized Signature
Montclair Tribune No. 2313
Publish November 2, 9, 16, 1972 36867

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-20248A
On Tuesday, Dec. 12, 1972, at 11:00 A.M., GIBRALTAR DEED COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 8, 1970, as Inst. No. 438, in book 7476, page 287, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 12, Tract No. 7188, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in book 91, pages 37 to 39 inclusive of Maps, in the office of the county recorder of said County.

The street address and other common designation, if any, of the real property described

November 2, 1972
above is purported to be: 9403 Exeter Avenue, Montclair, California 91763

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$24,857.27, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: October 26, 1972
GIBRALTAR DEED COMPANY as said Trustee,
BY: TITLE INSURANCE AND TRUST COMPANY, Agent

By LODEMA G. COFFMAN
Authorized Signature
Montclair Tribune No. 2314
Publish November 2, 9, 16, 1972 37048

Where is the "Coastal Zone" in LOS ANGELES COUNTY?

Proposition No. 20—the so-called "Coastal Initiative"—takes away land-use control from you who live in coastal counties, and turns decision-making over to appointed State commissions

It establishes a virtual moratorium for nearly five years on any construction—public or private—within a "permit area". This permit area is the land lying 1,000 yards (3/5 of a mile) inland from the ocean, bays, or rivers having tidal action.

People owning a lot lying within the "permit area" couldn't build a single-family home on their property without securing approval from the State—after having gone through the usual procedures for securing permits from local planning agencies. Assuming they received approval—and it's doubtful, the way Proposition No. 20 is written, that anybody could—any person could challenge the permit in court, without even posting a bond, thus blocking construction for an indefinite period of time.

Any person who wants to stop any construction—a sewer line, a bike path, an access road, or whatever—need not be a resident of California. Similarly, any city, county, school district,

Long-range zoning is taken over by the State in a "coastal zone" area, defined in Proposition No. 20 as "extending inland to the highest elevation of the nearest coastal mountain range", limited, in Los Angeles, Orange, and San Diego counties, to five miles inland from the ocean and waters having tidal action.

Southern California's coastal cities will be cut in two—setting up jurisdictional nightmares and making intelligent planning impossible.

harbor district, etc. would be blocked from repairing, building or improving needed facilities.

Proposition No. 20 would lower the value of property in the affected areas without compensation to the property owner—setting a precedent for similar confiscation in every area of the state.

Proposition No. 20 would reduce local tax revenues to counties, cities and school districts in the areas affected with no provision for reimbursement from state tax sources—forcing higher taxes on local home owners.

State guidelines and controls on ocean front property are needed—but Proposition No. 20 is a disastrously wrong way to go about it.

Vote NO on Proposition No. 20!

CONSERVATION—YES
but CONFISCATION—NO!

VOTE NO ON PROPOSITION NO. 20

CITIZENS AGAINST THE COASTAL INITIATIVE

870 Market Street • San Francisco, Ca 94102 / 1127 Wilshire Blvd. • Los Angeles, Ca 90017 / 233 A Street, Suite 1107 • San Diego, Ca 92101

Co-Chairmen

EDWIN W. WADE Mayor, City of Long Beach, Past President, League of California Cities
JOHN F. CROWLEY Secretary-Treasurer, San Francisco Labor Council (AFL-CIO)
A. L. HAMILTON, Los Angeles, Attorney and Legal Counsel to environmental groups

SWAP MEET SALE

AT THE MT. BALDY DRIVE-IN (LA VERNE Corner)
FOOTHILL & WHITE
OPEN SUNDAYS ONLY 7 A.M. to 3 P.M.

WIN A PONY

See Esther for Prismacolor Pencils
Specs 1-3
50¢ DOZ.

See Anita for Glass Insulators
\$100 & UP

See Kelly for Extension Cords
Bargain Prices

See Fred for Camper Jacks Hydraulic & Cable
\$50.00 up

See Rick for ARTISTS BRUSHES
Specs 1-1
3 for 25¢

Chuck has AM/FM Jumbo RADIOS
Special A/C, D/C
\$1300

WIN A PONY
A Real Live Pony to be given away on The Last Sun in Nov.
See this beautiful animal at the Swap Meet & get your entry in early.

FREE ADMISSION TO ALL VISITORS

SPECIAL EARLY BIRD BREAKFAST \$1.35
2 eggs, bacon, potatoes, toast & coffee.

SELLERS only \$150

FOR INFORMATION CALL 593-2110

FREE TO SELLERS AFTER 10 A.M., NOV. 5

PRESENT THIS AD AT THE BOX OFFICE FOR A VALUABLE GIFT! (LIMIT 1 PER FAMILY)

Clean out your garage — Turn your discards & unwanted items into extra cash for Christmas... We'll show you how.



ANTIQUE AUCTION 3rd SUNDAY OF EVERY MONTH.

FREE PEPSI FOR KIDS UNDER 12

President Nixon vs. Senator McGovern

(Or, change that will work vs. change that won't work.)

President Nixon's idea of change is orderly—and works. Senator McGovern's ideas about change can easily prove chaotic—and won't work.

Under President Nixon, America has become quieter than it was in 1968. Our campuses are back to scholarship. Our cities no longer have frequent riots. The drug traffic into America has slowed down. Last year, for the first time, 80 major cities reported a decrease in crime. Funding to save our environment has increased 500%—and the effects are beginning to be felt. The door has been opened to China. A limited arms treaty has been signed with Russia. Half-a-million Americans have been brought home from Vietnam.

There's much, much more. All of it change. But orderly change. Compare this change, the change we have had under President Nixon, with the change we could have under Senator McGovern. Many already have. And they're among those saying that America needs President Nixon—now more than ever.

President Nixon. Now more than ever.

(Remember that on November 7th!)

PUBLIC NOTICE
NOTICE OF
TRUSTEE'S SALE

On December 6, 1972, at 10:00 o'clock a.m., at the main entrance to the County Courthouse, in the City of San Bernardino, County of San Bernardino, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by EUGENE A. CARLISLE and PAMELA D. CARLISLE, husband and wife, and recorded on October 21, 1970, in Book 1229, page 494, as Instrument No. 171, of Official Records in the office of the recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on July 21, 1972 in Book 7982, page 282, as Instrument No. 180, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$17,704.55 in unpaid principal of the note secured thereby, together with interest thereon from April 11, 1972, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit: Lot 63, Tract No. 5121, in the County of San Bernardino, State of California, as per Plat recorded in Book 64 of Maps, page 18, Records of said County.

Street address of property said to be: 8333 Leucite Avenue, Cucamonga, California. Dated: October 25, 1972. PMC INVESTMENT, INC., Trustee. By: Constance H. Nelson, Assistant Secretary (Corporate Seal). Cucamonga Times No. 1698. Publish November 2, 9, 16, 1972.

FAT
OVERWEIGHT

Odrinex can help you become the trim slim person you want to be. Odrinex is a tiny tablet and easily swallowed. Contains no dangerous drugs. No starving. No special exercise. Get rid of excess fat and live longer. Odrinex has been used successfully by thousands all over the country for 14 years. Odrinex Plan costs \$3.25 and the large economy size \$5.25. You must lose ugly fat or your money will be refunded by your druggist. No questions asked. Accept no substitutes. Sold with this guarantee by:

THRIFTY DRUG AND DISCOUNT STORES

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WINNERS
ONLY

This Sunday, grab an old high chair, or a cross-cut saw, and old bottle, some pillows, or anything and drive to THE MT. BALDY SWAP MEET... When you get there carry the item around and sell it to a seller. You don't have to be a seller to be a success. Unless the rain is pouring down, we guarantee you'll sell it if the price is right, and we won't charge you to get in.

**MT. BALDY
SWAP MEET**
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La Verne, (714) 593-2110

Shop at the
BIG BLUE "A"

You cannot reject
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DOORS
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rejected rejects!)

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AT NO CHARGE
(Cross-Cuts Only)

Looking for Lumber & Hardware
SATURDAY NIGHTS??
A-MART IS OPEN!!!!

For you
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WHO WANT EXPERT AD-
VICE—Most of our sales
staff have over 20 years
experience in lumber and
hardware.

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GET OUT AND... VOTE

AND MY PLATFORM? Levi's WHAT ELSE!

MEN'S MOTORCYCLE BOOTS

JUST IN TIME FOR FALL BIKE RIDING. ALL BLACK LEATHER UPPER SIZES 6 1/2 TO 12.

REGULAR 13.99
788

BUCKSKIN FLARES

FAMOUS BRAND NAME

SIZES 6 TO 16. BLUE, TAN, ROSE, BEET, PURPLE, RUST, BROWN.

REGULAR 11.00
594
ALL SIZES

FOAM SHREDDIES

1 LB. BAG, IDEAL FOR STUFFING TOYS, ETC.

REGULAR 59¢
3/100

MEN'S DOWN FILLED JACKET

NAVY & ROYAL COLORS ONLY. LIMITED QUANTITY

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1788
SIZES S-M-L-XL

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MEN'S & BOY'S TANKER STYLE JACKET

EXTRA WARM FOR THE COLD WEATHER. QUILTED

BOYS S-M-L- REGULAR 5.99
MENS S-M-L-XL REGULAR 7.99
488 588

MEN'S CHAMBRAY SHIRTS

LONG SLEEVES, BLUE ONLY.

REGULAR 2.99 **188**
SIZES 14 1/2 To 17

GALS SWEATER VESTS

GREAT FOR THE LAYERED LOOK, ASSORTED DESIGN PULL-OVER, SOLID OR BUTTON FRONT. REGULAR 5.97 WITH 2 POCKETS S-M-L.

288

LADIES 100% ACRYLIC BULKY KNIT CARDIGAN SWEATER

AN ARRAY OF COLORS TO CHOOSE FROM. SIZES 34 TO 44.

REGULAR 6.47 TO 6.97 **388**

MEN'S SWEAT PANTS

GREY COLOR

REGULAR 2.99 **188**

MEN'S VELOUR SHIRTS

ASSORTED COLORS WITH CREW NECK. SIZES S-M-L-XL. CHOOSE FROM LONG OR SHORT SLEEVES.

REGULAR 11.99 & 14.99
888 & 988

PANTY HOSE

ONE SIZE FITS ALL. SHADES OF COFFEE, BEIGE, BONE.

REGULAR 1.27 **37c**

LEVI'S FOR GALS POLYESTER KNIT JEANS

RAINBOW OF COLORS. SIZES 6 TO 18.

1600

Levi's DOUBLE KNIT JEANS

ALL POPULAR COLORS, PATCH POCKETS.

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MEN'S RAIN PARKA

VULCANIZED YELLOW OR BLACK

REGULAR 5.99 **488**

LEVI'S FOR GALS HOPSACK 30" FLARES

LO-CUT, WHITE, BURGUNDY, NAVY. SIZES 3 TO 13

1200

LEVI'S FOR GALS WOOL FLANNEL FLARES

GRAY, NAVY, GREEN, BURGUNDY, BROWN, WHITE. SIZES 5 TO 13 AND 8 TO 16

1200 & 1300

8 IN. BUTTERNUT WORK SHOE

REGULAR 13.99
HARD BOX TOE CUSHION INSOLE SIZES 6 1/2 TO 12
988

MR. OUTY SAYS: SEE OUR ALL NEW JARMAN SHOES FOR MEN

BLACK ALL LEATHER WITH MOCC TOE. SIZES 7 TO 12.

1999

LEVI'S FOR GALS LO-CUT PLUSH CORD FLARES

BLUE, WHITE, RED. SIZES 7 TO 13.

1300

GIRL'S BROWN SUEDE LUG SOLE BOOT

RUGGED GOOD GRIP PVC LUG SOLE. SIZES 5 1/2 TO 10.

REGULAR 15.99 **788**

CELLOPHANE TAPE

1/2" x 800'

REGULAR 17¢ **9c** 4-LIMIT 6

AUTO SPARK PLUGS

REBUILT, SET OF 8

REGULAR 1.19 **77c**

60" x 80" BLANKET

GREY PART WOOL

REGULAR 2.99 **194**

BLACK VINYL ELECTRICIAN TAPE

3/4" x 66 ft.

REGULAR 39¢ **15c** LIMIT 5 ROLLS

MASKING TAPE

3/4 in. x 60 yds.

REG. 38¢ **18c**

VOTE FOR THE PEOPLE'S CHOICE

OPEN DAILY 9 AM till 10 PM
SUNDAY 9 AM till 6 PM

PLEASE SHOP EARLY—SOME QUANTITIES LIMITED
SALE GOOD THRU NOVEMBER 5TH

POMONA 416 E. HOLT 4 Blocks East of Garey
ONTARIO 200 S. EUCLID 1 Block South of Holt Ave.
EL MONTE 12030 VALLEY BLVD. At 5 Points
UPLAND 8th & MOUNTAIN 2 Blocks North of San Bernardino Fwy.
WEST GARDENA COMING SOON! AZUSA AVE.

PUBLIC NOTICE
NOTICE OF
TRUSTEE'S SALE
T.S.No. 26852
NOTICE IS HEREBY GIVEN
that SOUTHERN CITIES ES-
CROW COMPANY, a corpora-
tion, as the present Trustee
under the deed of trust here-
inafter mentioned, will sell,
without warranty of any kind,
at public auction to the high-

PUBLIC NOTICE
est bidder for cash in lawful
money of the United States,
at the Time and Place desig-
nated below, in the County
of the State of California desig-
nated below, all of the right,
title and interest now held by
said Trustee in and to all that
certain property which is situ-
ated in said County and is de-
scribed below. The street ad-

PUBLIC NOTICE
dress, if any, or other com-
mon designation, if any, of said
property is set forth below.
Said deed of trust was exe-
cuted by the Trustor desig-
nated below and was recorded
on the date, in the Book and
at the page and as Document
Number of Official Records
in the Office of the County
Recorder of said County all
as designated below, and con-
veyed said property to the
Trustee therein specified.
Sale of said property will
be made pursuant to the de-
mand of the Beneficiary un-
der said deed of trust and by
reason of default in the pay-
ment or performance of ob-
ligations secured by said deed
of trust including the default,
notice of which was recorded
on the date, in the Book and at
the page, and as Document
Number of said Official Rec-
ords as designated below.
As used herein "Trustor"
shall be deemed to mean
"Trustors" if more than one
Trustor is designated below,
and "Beneficiary" shall be
deemed to mean "Benefici-
aries" if more than one Ben-
eficiary executed the Notice
of Default hereinabove men-
tioned.

PUBLIC NOTICE
to 16 inclusive, records of said
county.
Excepting therefrom all oil,
petroleum and asphaltic sub-
stances, as reserved in the
deed from Cucamonga Invest-
ment Company and the Cuc-
amonga Water Company, re-
corded October 5, 1923 in
book 804, page 280 of Deeds,
but without the right of entry
on the surface or subsurface
to a depth of 500 feet of the
property herein described, as
contained in the quitclaim and
waiver, recorded March 5,
1954 in book 3340, page 283,
Official Records.
This Deed of Trust was re-
corded March 12, 1971 in
book 7625, Page 818, Docu-
ment NO. 420, to include the
mineral exception.
Dated: October 5, 1972
SOUTHERN CITIES ES-
CROW COMPANY, a cor-
poration, Trustee,
Larry R. Darby,
Vice President
Cucamonga Times No. 1892
Publish October 19, 26, No-
vember 2, 1972 SPS 33000

PUBLIC NOTICE
the Director of Community
Development any time prior to
the Planning Commission pub-
lic hearing.
Dated this 31st day of Octo-
ber, 1972
MONTCLAIR CITY PLAN-
NING COMMISSION

PUBLIC NOTICE
Montclair Tribune No. 2315
Publish November 2, 1972
FICTITIOUS BUSINESS
NAME STATEMENT
The following person (per-
sons) is (are) doing business
as: Boudene's Restaurant at
1869 W Foothill Upland, 91786

PUBLIC NOTICE
Dana M. Owen
430 Silverwood #15
Upland, Ca.
Mickael Cobb
890 N. Campus Ave.
Upland, Ca.
This business is conducted
by general partnership.
/s/ Dana M. Owen

PUBLIC NOTICE
This statement was filed
with the County Clerk of San
Bernardino County on OCT 2
1972
FILE NO. 6775
EXPIRES Dec. 31, 1977
Upland News No. 4443
Publish October 12, 19, 26,
November 2, 1972

PROTECT YOUR JOB!

RETURN

George Brown

DEMOCRAT TO CONGRESS

COUPON

SPECIAL!

ALL LARGE PIZZAS

2 For The Price of 1

FOOD TO GO or SERVED HERE • BEER & WINE
CALL YOUR ORDER - IT'S READY WHEN YOU ARRIVE

SPECIAL:
New York Steak \$3.95
or
Lobster Dinner
including potato, salad,
and vegetable

GEORGE'S ITALIAN VILLAGE
RESTAURANT
IN VON'S SHOPPING CENTER
114 W. "G" - Ontario - 983-6816
TUES-THURS. 11 A.M.-10 P.M.
FRI. & SAT. 11 A.M.-11 P.M.
SUNDAY 4 P.M.-10 P.M.
CLOSED MONDAY

PROTECT YOUR JOB!

RETURN

George Brown

DEMOCRAT TO CONGRESS

EXPERIENCE COUNTS

RE-ELECT

JOHN V. BRIGGS

Assemblyman, 35th District

Paid for: Briggs Re-election Comm. Marv Warden, Treasurer

EXPERIENCE COUNTS

RE-ELECT

JOHN V. BRIGGS

Assemblyman, 35th District

Paid for: Briggs Re-election Comm. Marv Warden, Treasurer

RESERVE THE FAMOUS

ICE HOUSE

ONE MILE
SOUTH
Mt. Baldy

"A Most Unusual Party Center"

FOR PARTIES-DANCES-DINNERS-RECEPTIONS
ACCOMMODATING GROUPS TO 250

LIMITED WEEK-END DATES AVAILABLE
THROUGH NOVEMBER & DECEMBER
Reserve Now!

Complete Services Available
COCKTAILS-DINING-DANCING-ENTERTAINMENT

SPECIAL CONSIDERATION GIVEN TO
SERVICE CLUBS AND BUSINESS FIRMS

Party Planing Is Our Specialty!
Let Us Help You!

RESERVATIONS HANDLED BY CASA DINERO
987-3117

COUPON

1¢ sale

On Any Hamburger

Buy One Burger
Get Another of
the Same for 1¢
and This Coupon

OFFER EXPIRES NOVEMBER 6

A&W
an island of refreshment

A & W Restaurants
Drive-In

GOOD AT UPLAND ONLY

A&W FAMILY RESTAURANTS
791 E. FOOTHILL BLVD.
OPEN SUN THRU THURS 11 A.M. - 10 P.M.
FRI. & SAT. 10 A.M. - 12 MIDNIGHT
982-6050

EXPERIENCE COUNTS

RE-ELECT

JOHN V. BRIGGS

Assemblyman, 35th District

Paid for: Briggs Re-election Comm. Marv Warden, Treasurer

WESTBROOK BEEF

LOW-LOW MEAT PRICES

COMPARE - OUR QUALITY - OUR PRICE

You will find delicious tender meat at prices 10 to 50 cents a pound less. Eat Better For Less. Buy Direct from the wholesaler and save. Save on Produce and groceries too.

- PRICES GOOD NOV. 2 THRU NOV. 8 -

MJB COFFEE 3-Lb. Can	\$2.09	Fresh Frying Chicken	29¢ lb
Gingham—303 Can Cut Green Beans 7 FOR	\$1	Fresh Frozen Turkey Drumsticks	27¢ lb
Springfield—303 Can CORN	7 FOR \$1	Lean, Meaty SPARERIBS	59¢
PINTO BEANS 8 lbs.	\$1	Fresh, Lean GROUND BEEF	57¢ lb
Springfield — 1 Lb. Loaf BREAD	5 FOR \$1	Monterey JACK CHEESE	69¢ lb
Libby—46-oz. Can Tomato Juice	4 FOR \$1	Morrell's Chunk BOLOGNA	55¢ lb
Springfield 1-gallon size BLEACH	3 FOR \$1	Tender, Juicy CLUB STEAK	99¢ lb
Springfield—46-oz. Can Pineapple Juice 4 FOR	\$1	Choice Cut RIB STEAK	89¢ lb
Large Grade AA EGGS	37¢ doz.	FREEZER SPECIALS!	
Pure Gold—Size 72, Fancy ORANGES	10¢ lb	1/2 BEEF	69¢ lb.
Brown ONIONS 6 lb	9¢ lb	HIND QUARTER	79¢ lb.
BANANAS 9 lb	9¢ lb	FORE QUARTER	63¢ lb.
Delicious APPLES 10 lb	10¢ lb	THE PACKING HOUSE SPECIAL	
App. 50 lbs. of lean Tender delicious Beef & Pork \$39.95 Plus our FREE Bonus offer come in or call for details also cut & wrapped to your specifications!			

Upland Meat Co. Super-Market
GROCERIES • MEAT • PRODUCE • WHOLESALE • RETAIL

1360 CHAFFEE, UPLAND 982-0544

JUST NORTH OF RAILROAD TRACKS
WEST OF GROVE AVE.

OPEN 8 A.M.-8 P.M.
DAILY.
SUN. 8 A.M.-6 P.M.

MEN'S SWEAT SHIRTS

Long and short sleeve, crew neck. Assorted colors.

SPECIAL \$1.68

Reg. \$1.99

BOYS' SWEAT SHIRTS

Long sleeve, crew neck. Assorted colors. Sizes S-M-L.

SPECIAL \$1.38

Reg. \$1.59

WOMEN'S DUSTERS

Subject to stock on hand. Assorted styles, solids and prints. Sizes S-M-L. Perma press fabric.

Values to \$4.44
SPECIAL \$2.99

MEN'S TUBE SOCKS

Cushion sole, tube, white. One size.

Reg. 88¢
SPECIAL 68¢

WOMEN'S KNEE HIGH SOCKS

Long wearing, knee high nylons. Your choice of colors.

Reg. 69¢
SPECIAL 2 for \$1

SUPPORT PANTY HOSE

Ironweave, long wearing. Sizes S-M-Tall and X-Tall. Select from cinnamon, beige and coffee shades.

SPECIAL \$1.68

Reg. \$1.98

KRAFT WRAPPING PAPER

30"x22" continuous roll.

Reg. 49¢
SPECIAL 33¢

PARCEL POST TWINE

250 feet parcel post twine.

Reg. 29¢
SPECIAL 22¢

OVEN MITT & POT HOLDER SET

Printed, quilted cotton oven mitt and matching pot holder.

79¢ Value
SPECIAL 59¢

SPARVAR AEROSOL PAINT

Quick drying spray enamel. 16 oz. can. 13 oz. fill. Your choice of colors.

Reg. 88¢
SPECIAL 69¢

TRANSMISSION FLUID

Official weight, assures maximum performance.

Reg. 33¢
SPECIAL 25¢

HAVOLINE MOTOR OIL

20 and 30 weight.

Reg. 43¢
SPECIAL 36¢ Qt.

Shopping Bag DEPARTMENT STORES

PRICES EFFECTIVE THURS. NOV. 2 THRU WED. NOV. 8



PRICES GOOD WEDNESDAY, NOV. 1
THRU TUESDAY, NOV. 7

JAN'S SEA FOOD

Now

at JENKINS

- Sea Food
- Sandwiches
- Ice Cream
- Doughnuts

JENKINS COUPON

XX BAGGIES

Lawn & Leaf Bags 5 in box 29¢

Reg. 79¢ item—with coupon
Limit 1 coupon per family
For Family — Good Nov. 1 thru Nov. 7

JENKINS COUPON

XX

PETER PAN—KIDS LOVE IT!
PEANUT BUTTER 18 oz. Jar 49¢

with coupon
Limit 1 coupon per family
For Family — Good Nov. 1 thru Nov. 7

DEL MONTE ROUND UP SALE!

Del Monte
KETCHUP
14 oz. bottle 5 for \$1.00

Del Monte
TOMATO SAUCE
8 oz. can 10 for \$1.00

Del Monte Pineapple
JUICE
46 oz. can 29¢

Del Monte Cut
Green Beans, French Sliced
Beans, Spinach, Early Garden
Peas
303 can 4 for 89¢

Del Monte
CORN
* Cream Style
* Whole Kernel
(303 can) 5 for \$1.00

Del Monte New Whole
POTATOES
303 CAN 5 for \$1.00

Del Monte
BEETS
(303 Glass Jar) 4 for \$1.00

Del Monte
FRUIT COCKTAIL
(303 can) 29¢

Del Monte Yellow Cling
PEACHES
(Large 2 1/2 can) 3 for \$1.00

Del Monte
PEAR HALVES
(303 Can) 3 for \$1.00

Del Monte
Pineapple Grapefruit Drink
Pink Pineapple Grapefruit Drink
46 oz. can 3 for \$1.00

Van de Kamp's
SPECIALS
Thurs. Sat., Nov. 2-4

Orange Muffins 43¢
Loaf 16 oz., 16¢

Bear Claw
Coffee Cakes . . . 57¢
Pkg. of 4, 16¢

Chocolate Pecan
Cakes . . . \$1.20
3 loaves, 16¢

C&H Pure Cane
SUGAR
5 lb. bag

69¢

CRISCO
OIL
24-oz. bottle

49¢

Chase & Sanborn
COFFEE
1-lb. can

79¢

Zee Printed
TOWELS
(Big Roll)

29¢

TIDE

(10 lb., 11 oz. family size)

\$2.29

HEINZ

Ketchup

14-oz. bottle

4 FOR \$1

WE DO NOT
SELL TO
DEALERS

MJB

Pineapple makes
ham taste even
better

COFFEE

3 lb. can **\$2.29**
1-lb. can 87¢

PINEAPPLE

★ Crushed
★ Chunk
★ Tid Bits
211 can **5 FOR \$1**

Frozen Foods

ARDEN IMITATION ICE MILK—1/2 gal. All flavors 39¢
SPRINGFIELD MEAT PIES—8 oz.
★ CHICKEN ★ BEEF ★ TURKEY . . . 6 for \$1.00
MARSHBURN STEW VEGETABLES
1 1/2 LB. BAG . . . 39¢
NEW INTERNATIONAL VEGETABLES FROM BIRDSEYE
MEDITERRANEAN OR SWISS—10 oz. pkg. . . 43¢
BIRDSEYE AWAKE ORANGE DRINK
9 OZ. CAN . . . 3 for \$1.00
SPRINGFIELD CONCENTRATED GRAPE JUICE
6 oz. can . . . 5 for \$1.00
12 oz. can . . . 39¢

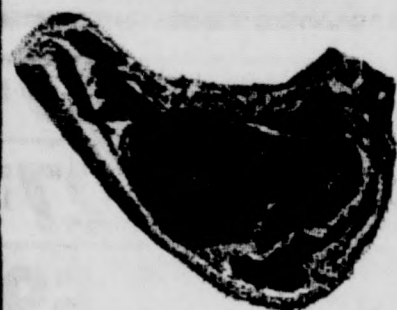
Delicatessen

OSCAR MAYER WIENERS
1 LB. PKG. ALL MEAT OR ALL BEEF . . . 85¢
ALPS NATURAL SWISS CHEESE
6 oz. pkg. . . 49¢
12 oz. pkg. . . 89¢
BORDEN INDIVIDUALLY WRAPPED
AMERICAN CHEESE SLICES
12 oz. pkg. . . 69¢
BALLARD CINNAMON ROLLS
9 1/2 oz. tube . . . 3 for \$1.00
OL VIRGINIA STARLITE BOLOGNA
1/4 lb. . . 59¢

Health & Beauty Aids

Aqua Net Hair Spray (13 oz. aerosol)
Regular or Super . . . 59¢
Caryl-Richards Balsam Rinse (16 oz. bottle)
Reg. \$1.49 . . . 69¢
Right Guard Deodorant (4 oz. aerosol)
Reg. \$1.09 . . . 69¢
Teeth Whitener Pearl Drops (1 1/2 oz. bottle)
Reg. \$1.09 . . . 75¢

TOP QUALITY MEATS RIB STEAK



Swift
Premium or
USDA
Choice

99¢ lb.

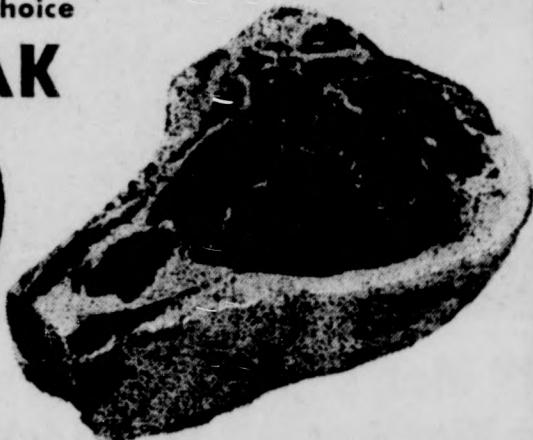
Swift Premium or USDA Choice

TOP SIRLOIN STEAK

1.79 lb.

Swift Premium or USDA Choice
CLUB STEAK

\$1.09 lb.



Swift Premium or USDA Choice

RIB ROAST 99¢ lb.

ROASTING CHICKENS

Large Size Fresh
Grade "A"
4 to 6-lb.
average

59¢ lb.

USDA Inspected Fresh Young
FRYING CHICKEN
LEG & THIGH QUARTERS . . . **43¢ lb.**

USDA Inspected Fresh Young
FRYING CHICKEN
BREAST QUARTERS . . . 39¢ lb.

Farmer John Fresh LINK
SAUSAGE (8 oz. pkg.) . . . 3 for \$1

Frozen Mild White
Fish Fillets
TURBOT FILLETS . . . 79¢

Swift Premium or USDA
Choice Boneless
SPENCER
STEAK . . . \$1.99 lb.

Swift Premium or USDA
Choice Boneless
NEW YORK
STEAK . . . \$2.09 lb.

Springfield
SALTINE
CRACKERS
(lb.-box) **25¢**

Jergen
BATH
SOAP
(Bath Size) **10 FOR \$1**

Zee
BATHROOM
TISSUE
(4 roll pkg.) **3 FOR \$1**

Number 1 selling pickle
Heinz Genuine
DILL
PICKLES
(48-oz. jar) **79¢**

JOHNSON'S PLEDGE (7 oz. aerosol)
Regular or Lemon . . . 79¢

JOHNSON'S REGARD
16 oz. Liquid . . . \$1.29

14 oz. Aerosol . . . \$1.39

ARDEN FRUIT YOGURT
1/2 pint . . . 5 for \$1.00

Springfield (4 oz. can)
GROUND BLACK PEPPER . . . 33¢

Carnation Instant Cocoa
Mix (Individual Envelopes) 5 for 25¢

LAWRY'S SEASONING MIX
Taco-Chili Envelopes . . . 5 for \$1.00

ZEE FAMILY NAPKINS
360 count pkg. . . 55¢

Lipton Cup-A-Soup (All Var.)
(4 Envelopes in pkg.) . . . 3 for \$1

—Liquor Dept.—

MILLER HIGH LIFE
(12) 12 oz. bottles . . . \$2.29 plus tax

Italian Swiss Colony Gold or
Pink Chablis . . . \$1.99 1/2 gal.

CUTTY SARK
SCOTCH WHISKEY . . . \$1.69 1/2 gal.

TEXAS RUBY RED
GRAPEFRUIT . . . 8 FOR \$1

OCEAN SPRAY FRESH 1-LB. PKGS.
CRANBERRIES . . 3 FOR \$1

LARGE HEAD ICEBERG
LETTUCE . . . 2 FOR \$2.29

SNOWBALL FRESH
CAULIFLOWER . . 29¢ ea

FRESH GREEN
CUCUMBERS . . . 5¢ ea

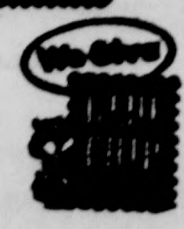
LARGE HEADS FRESH GREEN
CABBAGE . . . 5¢ lb

FIRST OF THE SEASON RIPE
D'ANJOU PEARS . . 4 FOR \$1

WASHINGTON STATE EXTRA FANCY RED
DELICIOUS APPLES 8 FOR \$1

FRESH LONG GREEN
ONIONS . . 2 bunches 15¢

AUTHORIZED
FOOD STAMP
DEALER



Known for the Quality We Keep!
2190 N. GAREY, POMONA

BRUSH AND BLOWER SCISSOR STYLES

HOW TO DO THEM STEP BY STEP

Anyone can care for a Brush & Blower hair style, or our other curl coating, fuss-free, full functional SCISSOR STYLES which are as easy to do as just shampoo! Our lamp cuts, finger-tumble cuts, curling iron cuts, wash towel dry, brush 'n' fluff cuts or simple wash and wear cuts are SCISSORED, all take-care-of-yourself styles. Good for any age, any hair. No teasing, no rollers, no pins, no POLLUTING HAIR SPRAYS.

ALSO:
NO SET PERMANENT WAVES, YOU MAY NEVER WANT TO SET YOUR HAIR AGAIN.

JOSEPH'S SCISSOR STYLING

252 E. POMONA MALL PHONE (714) 622-8542
105 S. FIRST AVE., ARCADIA PHONE 447-1526

8x10 LIVING COLOR PORTRAIT



FAMILIES & GROUPS

100 PER. EXTRA PERSON

★ PARENT MUST ACCOMPANY MINOR

★ LIMIT ONE SPECIAL PER FAMILY

REGULAR \$16.95

99¢

NOV. 3-4-5

Hours: Fri & Sat 11 to 6 pm
Sunday 11 to 5 pm

PLUS TAX & 6¢ SHIP.

ONLY AT

GEMMEL PHARMACY
OF UPLAND

Foothill Blvd. at San Antonio Blvd.

A different kind of insurance.

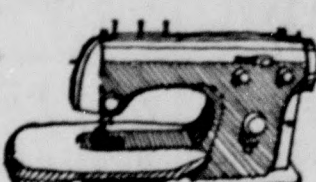


LOSE WEIGHT THIS WEEK

Odrinex can help you become the trim slim person you want to be. Odrinex is a tiny tablet and easily swallowed. Contains no dangerous drugs. No starving. No special exercise. Get rid of excess fat and live longer. Odrinex has been used successfully by thousands all over the country for 14 years. Odrinex Plan costs \$3.25 and the large economy size \$5.25. You must lose ugly fat or your money will be refunded by your druggist. No questions asked. Accept no substitutes. Sold with this guarantee by:

THRIFTY DRUG AND DISCOUNT STORES

Enroll now in S-T-R-E-T-C-H & SEW'S SEWING CLASSES



★ BASIC KNIT SEWING

8 Lessons—\$15.00

Tues., Nov. 7—9:30 A.M.

Mon., Nov. 13—9:30 A.M.

Thurs., Nov. 30—7:30 P.M.

★ MEN'S PANTS & SHIRTS

3 Lessons—\$8.00

Wed., Nov. 8—9:30 A.M.

★ HOLIDAY SEWING

2 Lessons—\$5.00

Wed., Nov. 8—7:30 P.M.

★ LADIES BLAZER CLASS

2 Lessons—\$5.00

Tues., Nov. 14—9:30 A.M.

★ NEW IDEAS IN KNITS

4 Lessons—\$8.00

Tues., Nov. 21—7:30 P.M.

★ LADIES PANTS WORKSHOP

2 Lessons—\$5.00

Tues., Nov. 28—9:30 A.M.

★ MEN'S TAILORED JACKET

3 Lessons—\$10.00

Thurs., Nov. 30—9:30 A.M.

★ TEEN SEW-IN

4 Lessons—\$12.00

Sat., Nov. 18—1-4 P.M.

★ CHILDREN'S WEAR

4 Lessons—\$8.00

Wed., Nov. 15—9:30 A.M.

FOR FURTHER INFORMATION **621-3968**

You'll find the patterns, the fabrics, and the help you need at

Stretch & Sew
FABRIC CENTER

500 W. Foothill Blvd., Claremont

OPEN:

MON.-THUR. 9 AM TO 9 PM
FRIDAY 9 AM TO 5:00 PM
SAT. 10 AM TO 5:30 PM



Thrifty is a Drug & Discount Store



DRUG AND DISCOUNT STORES

Prices Good Thru Tues.

...and much, much more!



126 Color Film Cartridge
20 Exposure
Discount Price **\$1.29**



BRING ALL YOUR Halloween FILM TO THRIFTY FOR EXPERT PHOTOFINISHING

THRIFTY SCORES AGAIN! • THRIFTY'S OWN PRICE SPECTACULAR!

\$2.19-\$2.59 Wilson or Rawlings Tennis Balls



Your Choice **\$1.88**
Can of 3

- \$2.19 Wilson Championship
- \$2.49 Rawlings Championship Yellow
- \$2.59 Wilson Championship Yellow

\$8.95 Value! Spalding "Pancho Gonzales" Tournament Tennis Racket

Save Almost \$3.00 **\$5.99**

"Prize Cup" 1 7-ply frame of beech white wood and fiber, black leather grips, rounded shoulder overlays.

\$3.98-\$4.95 Value! Play Balls



- Rawlings Football
- Voit Rubber Basketball
- Voit 4-Square Utility Ball

Your Choice Famous quality, official size and weight sport balls for years of play. **\$2.66**



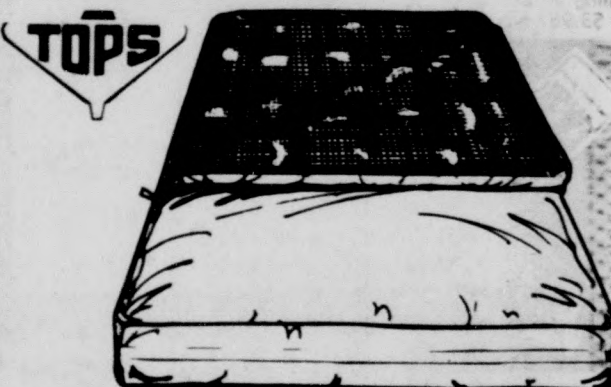
\$6.95 Value! Black Knight 23" Skate Board **\$4.99**

Rubber cushioned chassis, strong fiber wheels with ball bearings.

Reg. \$6.19 Tetherball Game Set

Discount Price **\$4.99**

Healthful exercise in backyard! Ball, pole, ground sleeve in set. **\$2.19**



\$15.99 4-Lb. Acrylic Sleeping Bags

Thrifty-Low Discount Price **10.88**

Sleep in comfort when camping with Campmaster's machine washable bag. Nylon inside & out—in popular colors. 100" zipper zips 2 bags together, full weather-stripping. 33x75" Model T35.



\$1.99 Val. Coleman Gallon Fuel **99¢**



Double Mantle #220F **\$18.95** Val. Coleman Lantern **\$14.99**



Deluxe 2-Burner #413G **\$24.95** Val. Coleman Stove **\$18.99**

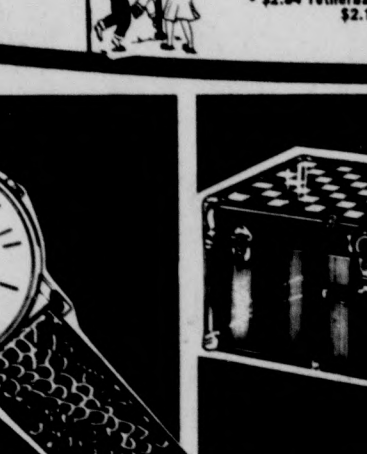


Catalytic #4513A **\$34.95** Val. Coleman Heater **\$28.99**

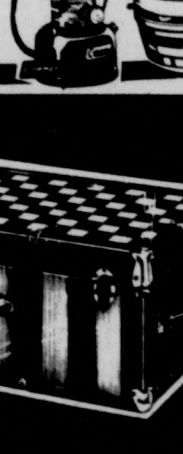
You can count on Coleman for your camping needs! Work every time—under all conditions. Discount priced at Thrifty!



Reg. \$9.94 Men's Calendar Watches With Expansion Band or Leather Strap **\$5.44**



\$12.99 Heavy Duty Foot Lockers Wild Decorator Design **\$9.96**



\$1.99 90-Minute Cassette Tape Instant Loading **78¢**

THIS WEEK'S LIQUOR DEPT. SUPER-SPECIALS



Exclusive! Harkoff Vodka

Quart **\$3.49**

Best buy at its everyday low price—now even lower in limited time offer.

Mellow and Mild—Rich in Flavor 86 Proof **Wellington Bourbon**

Quart **\$4.29**



Duncan Sinclair Scotch Whisky

Quart **\$4.34**

Distilled & blended in Scotland. One of the world's 10 best tasting scotches—on sale.

Fifth Gallon **\$3.49**

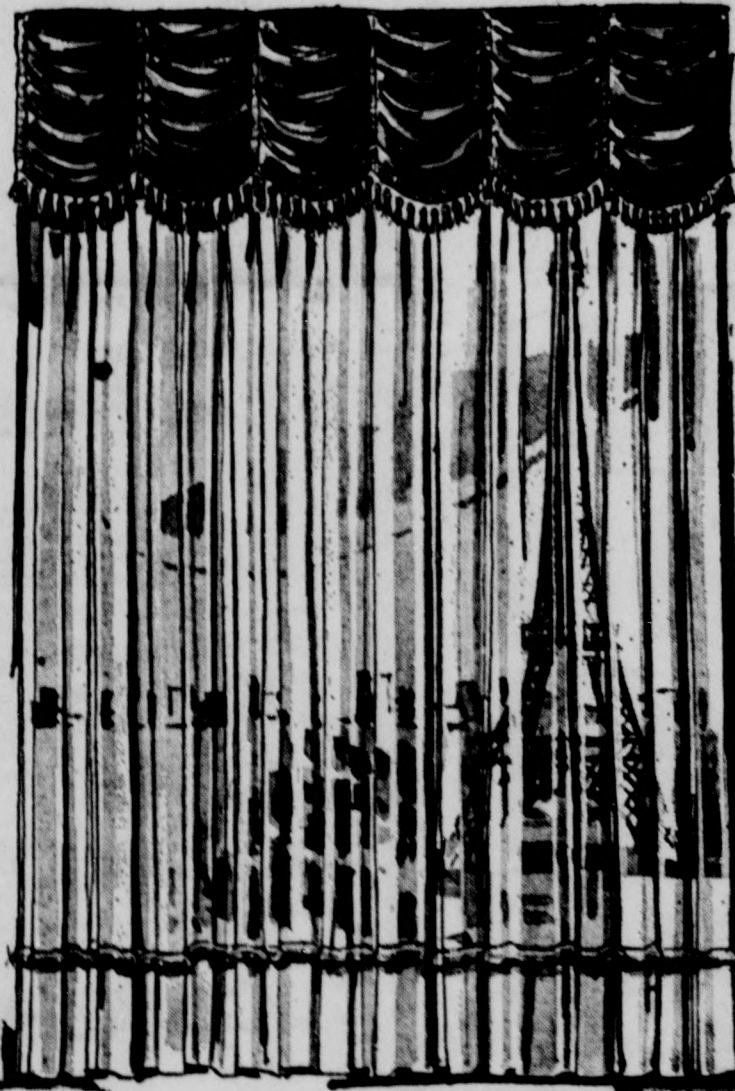
Quality briars filtered for dry smoking. Imported from world-famous factories abroad.

Mastercraft Novelty Pipe

Europe's Treasured Hand Carved Styles **\$2.62**

Pre-Holiday Sale

...YOUR DOLLAR BUYS MORE IN A MORAN DRAPERY STORE!



VIVE LA DIFFERENCE! FRENCH VOILE SHEER PANELS

IN 100% TERGAL POLYESTER

Lovely "Trianon" panels are elegant enough to be used as a full window treatment all by themselves, or as beautiful underdraperies, or topped off with luxurious Venetian valancing as shown. Machine washable, no iron imported French Tergal polyester with 1-inch tuck trim and 12-inch bottom hem. In white, blue, pink, champagne, green, gold, fuchsia, banana, or lilac.

47x54 — Reg. 5.98... **4.99**

47x81 — Reg. 7.98... **5.99**

*60x81 — Reg. 9.98... **7.99**

*118x81 — Reg. 19.98... **15.99**

*IN WHITE, CHAMPAGNE, BANANA ONLY

VENETIAN PUFF VALANCE

Enjoy a decorator-designed look at ready-made prices with these "Carmen" Venetian puff valances of 100% cotton velvet. In red, green, gold, blue, violet, orchid, pumpkin, or fuchsia.

40"x14" — Reg. 12.98... **9.99**

42"x4" TIE BACK 7.98... **5.99**

"ALEXANDRIA" EMBROIDERED FRENCH VOILE PANELS

IN 100% TERGAL POLYESTER

For all-out luxury at your window, use the incomparable "Alexandria" panel of 100% imported French Tergal polyester, exquisitely embroidered and in extra wide 60-inch widths for added fullness. In white, petal, azure, pistachio, citron, or champagne. Our Fall Fashion Sales saves you 35% now! Use your BankAmericard, Master Charge, or Moran Charge.

60"x84" SIZE Regular 19.98... **15.99**



USED AS SHEER UNDERDRAPIERIES



OR TOPPED WITH VENETIAN PUFF VALANCE

Sale Prices Good Thru Weds., Nov. 8

● POMONA VALLEY CENTER
1584 On-The-Mall
629-3636

● EASTLAND SHOPPING CENTER
West Covina
339-6500

● MONTCLAIR PLAZA
Montclair
621-2010

● All Stores Open Sundays



SERVING SO. CALIF. FOR 35 YEARS

Prices Good Thru Tuesday Now Available at Thrifty

POMONA MALL THOMAS ST., POMONA 150 E. BONITA AVE.

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND

Join Us In this Gala Celebration with these Dollar Saving Values in all 400 STORES



**\$3.98 Value! Men's
Knit Shirts**
Stripes, Patterns, Colors
Full Cut Sizes S-M-L-XL
Crew Neck, Pocket,
Short Sleeves
\$1.99

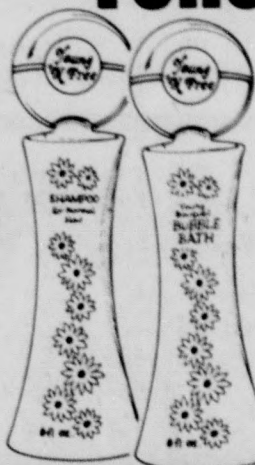
Button knits by a famous California maker now
selling in leading department stores in the west
at \$3.98! Note the label!



**Reg. 49¢ Tablets
and Envelopes**
4 packs \$1.00

Buy 4 and Save 96¢
• 55 Security, 100 Standard, 40 Airmail,
50 10" Legal, 40 Pressit-Seal Envelopes
• 125 Count Plain or Ruled Tablets

**\$1.19-\$1.29 Values!
Young & Free
Toiletries**



- 8 oz. Shampoo,
Normal or Oily
- 8 oz. Spray On
Creme Rinse
- 8 oz. Bubble Bath

34¢

Now you can get 3 of these
quality grooming aids for
less than the price of 1!
Shampoo & Rinse leave hair
shining, fragrant, more man-
ageable... bubble bath
leaves you wonderfully re-
laxed.

400th GRAND OPENING



**Dorothy Gray
Lipsticks**

3 FOR \$1.00

Buy 3 and Save \$1.25
Popular famous make lipsticks in unique
formula that imparts lush moistness &
shine to lips. In glamorous fashion shades.
Disc. pkg.

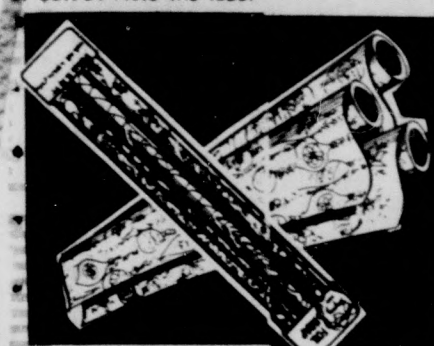


32-Gal. Trash Cans

\$2.86

\$2.69 Value! 33-Gal-
lon Trash Can Liners,
Pk. of 20 \$1.77

Big, heavy duty plastic trash can in dark Green that
won't split or break under normal use. Metal lock-
ing handles prevent spillage by animals, dome top.



**83' Christmas
Paper & Foil**
On Heavyweight Paper Stock
3 Roll Pack
49¢

Beautiful designs & sparkling embossed
plain & printed foil for holiday gifts!
26"x7'6"



**No-Iron Dacron®
Tablecloths**
52x70" or 60" Rounds
Drip-dry 65% Dacron
Polyester & 35% com-
bed cotton in White, hol-
iday solids & prints.
• With soil-release, ma-
chine washable.
\$3.97

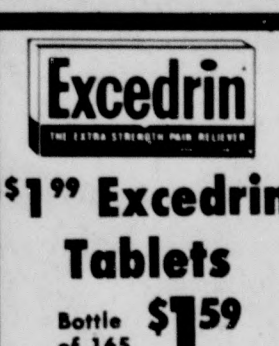


**Universal by G.E.
Electric Knife**
Always a Favorite Gift Item
\$11.95

Enables you to slice through meat & vege-
tables easily. Weighs only 22 ounces &
features safety lock switch, stainless steel
serrated cutting edges.



**\$13" 50-Piece
Flatware Stainless**
16 teaspoons, 8 ea.: din-
ner knives, dinner forks,
salad forks, soup spoons,
1 ea.: sugar spoon, but-
ter knife.
\$9.97



**\$1.99 Excedrin
Tablets**
Bottle of 165
\$1.59

Extra Strength Pain Reliever



**\$1.37 Head &
Shoulders
Shampoo**
99¢

• 8.8 Oz. Lotion
• 4.3 Oz. Tube
Savings of 38¢



**\$3.19 Dristan
Decongestant Tabs.**
Bottle of 100
Discount Price
\$1.99

• 100 Tablets



**\$1.23 Johnson's
No More
Tangles**
Creme Rinse
79¢

7 ounce



**99¢ Dep
Styling Gel**
59¢

12 Ounce
Super Blue or
Pink



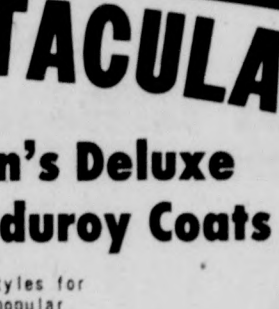
**\$2.89 Ayds
Vitamin
Reducing Plan
Candy**
In 4
Delicious
Flavors
\$2.33

Box of 40
Regular
or
Super



**\$1.49 Tegrin
Medicated
Shampoo**
77¢

Your Choice
• 2 Oz. Cream
• 3 1/2 Oz. Lotion



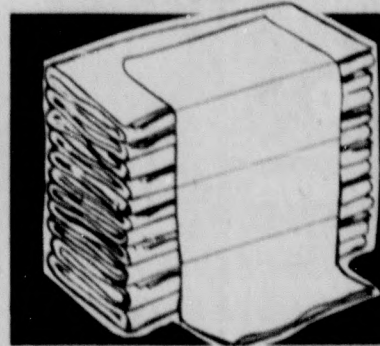
**Reg. \$1.49
Personna
Tungsten Steel
Razor Blades**
87¢

• Double
Edge 10's
• Injector
11's



**\$1.43 Modess
Sanitary Napkins**
99¢

Box of 40
Regular
or
Super



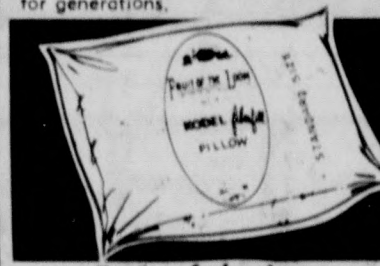
**37' Flour Sack
Dish Towels**
Super-Absorbent and Lint-free
3 FOR \$86¢

Buy 3 and Save 25¢
First quality, washed & bleached flour
sacks of heavy duty cotton. Neatly hem-
med, ready to use! Household favorites
for generations.



**\$1.49 Felt-Type
1973 Calendars**
With Printed & Appliqued Designs
Your Choice
99¢

Decorative & practical calendars to
brighten any room in the house! Wide
selection of design in 10x4 1/2" size.



**Fruit of the Loom
\$3.98 Val.! Kodel®
Bed Pillows**
Plumply filled
with polyester,
covered with
heavy duty floral
printed tick-
ing. 20x26".
2 FOR \$4.50

Buy 2 and Save \$3.46



**\$1.09 Household
Rubber Gloves**
Imperial "Crown Jewel"
Non-slip palm & fin-
gers, hi & dri cuff-
line, contoured fin-
gers. 25¢ coupon
gets you another
pair!
63¢

Buy 2 and Save \$3.46

GIANT JACKET SPECTACULAR

Men's or Boy's Cotton Corduroy Fall Jackets

BOYS' SIZES
\$8.88

MEN'S SIZES
\$10.88

Standouts on the winter sport scene! Complete your
wardrobe the easy way! Styled for warmth and com-
fort with fine features found in more expensive jackets.
Lined with quilted rayon twill for wear 'n warmth. Zip
front with storm tab, knit collar, cuffs, 2 pockets.

Men's Deluxe Corduroy Coats

\$14.88

Boy's Corduroy Rancher Coats

\$11.88

Two new styles for
fall. The popular
rancher style with
acrylic pile collar &
quilted rayon lining
& the norfolk style
w/ acrylic lining.
Both bonded to 100%
polyurethane foam for warmth. Sizes
S-M-L-XL. Available at most
Thrifty Drug & Discount Stores.

Styled just like
Dad's with acrylic
pile collar, quilted
rayon lining, 2 big
slash pockets &
laminated to 100% polyurethane foam.
Sizes 8-18. Available at most stores.

FULL YEAR'S SUPPLY SCOOP PURCHASE!

Rybutol Iron Plus

Multiple Vitamins
with Iron

Bottle
of 365
\$2.99

Thrifty special offer
saves you dollars on
multiple vitamins with
iron & calcium added.
Year's supply in
apothecary jar. Buy
for the family.

Reg. \$2.00 L'Oreal
Excellence Hair Spray
or \$2.25 Coiffal
Condition Setting Lotion

Your Choice
58¢



14 oz. spray resists
humidity, damp-
ness... holds hair
firmly with extra
soft touch. Setting
Lotion conditions
hair, adds lovely
lustre. Special pur-
chase makes low
price possible! Disc.
pkg.

1/2 PRICE SALE!

**Reg. 5.19
Puss 'n Boots**



**Cat Food
10 CANS
\$1**

Buy 10 and Save \$1.00
A tin of the cat food world!
35 man parts and liver. 6 1/2 oz.
1.26



**Reg. 2.47
DIAL
Bath Soap**
5 FOR \$1.00

Buy 5 and Save 18¢
Choice of Gold or Pink



**Quart
Transmission
Fluid**
3 cans for \$1.00

Buy 3 and Save 17¢
Type A
General Motors approved!

THRIFTY SCOOP!

**51¢ Value! Pruf
Fabric
Finish**



With Sizing
**3 CANS
\$1.00**

39¢ ea.
Buy 3 and Save 53¢
Gives washable fabrics
new look!

"JEWELS" at this DISCOUNT PRICE!

Special Purchase!
**Tailored
Jewelry**

Discount
Price
88¢



**\$1.19 ea. Rhinestone
Jewelry**



Buy 2 and Save 28¢
Glistening collection of
matching pins & ear-
rings. Newest designs
combined with gold
metal in jewellone
stones.

Thrifty
DRUG AND DISCOUNT STORES

American Express Money Orders

Open 7 Days a Week - 9 A.M. to 10 P.M.

E. HOLT AT SAN ANTONIO, POMONA

BONITA AVE., SAN DIMAS

2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE., (ONTARIO PLAZA SHOPPING CENTER)

PLAND

MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR

EUCLID AVE., and 'G' STREET, ONTARIO

PUBLIC NOTICE
NOTICE OF TRUSTEE'S SALE
On November 27, 1972, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust Dated November 30, 1970 recorded December 18, 1970, as inst. No. 478, in book T6640, page 89, of Official Records in the office of the County Recorder of Los Angeles County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, in the City of Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 141 of Tract No. 6654 in the County of Los Angeles, State of California, as per

PUBLIC NOTICE
map recorded in Book 113 Pages 43 and 44 of Maps, in the Office of the County Recorder of said County.
The street address and other common designation, if any, of the real property described above is purported to be:
1443 West Third Avenue
La Verne, California
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$15,322.83, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust heretofore exe-

PUBLIC NOTICE
cuted and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.
Date: October 24, 1972
FEDERAL NATIONAL MORTGAGE ASSOCIATION
as said Trustee,
By Irene Belasco
Authorized Signature
La Verne Leader No. 4483
Publish November 2, 9, 16, 1972
37024
NOTICE OF TRUSTEE'S SALE
No. 31047-FWC
On December 1, 1972, at 11:00 A.M., Southern Cities Escrow Company as duly appointed Trustee under and pursuant to Deed of Trust recorded January 4, 1972, as inst. No. 3157, in book T7387, page 409, of Official Records in the office of the County Recorder of Los Angeles County, State of California, will

PUBLIC NOTICE
SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at Gr-villa Avenue (West side) entrance to the Inglewood Courts Building, City of Inglewood, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 19, of Tract 20710, in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in Book 565 Pages 47 and 48 of Maps, in the office of the County Recorder of said County.
The street address and other common designation, if any, of the real property described above is purported to be: 543 Nubia Street, San Dimas, California.
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common

PUBLIC NOTICE
designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$20,582.97, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.
Date: October 16, 1972
Southern Cities Escrow Com-

PUBLIC NOTICE
pany as said Trustee
By Larry R. Darby,
Vice President
San Dimas Press No. 3089
Publish October 26, November 2, 9, 16, 1972
SPS 33057
FICTITIOUS BUSINESS NAME STATEMENT
The following person (persons) is (are) doing business as: "Personality Wigs at 189 San Dimas Canyon Road, San Dimas, Calif. 91773
John Girsch
108 Gaffney Ave.
San Dimas, Calif. 91773
Donna Girsch
108 Gaffney Ave.
San Dimas, Calif. 91773
This business is conducted by general partnership.
/s/ John Girsch
/s/ Donna Girsch
Bank of America
135 West Bonita Ave.
San Dimas, Calif.
Telephone 599-1201
DOCUMENT FILED
LOS ANGELES COUNTY

PUBLIC NOTICE
OCT 16 1972
OFFICE OF COUNTY CLERK
CORPORATION DIV.
San Dimas Press No. 3090
Publish October 26, November 2, 9, 16, 1972
72-26127
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
To Whom It May Concern:
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
1275 W. Foothill Blvd.
Upland (IN)
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:
ON SALE GENERAL
EATING PLACE
(Name of Applicant)
John D. BREWART
Upland News No. 4450
Publish November 2, 1972

PUBLIC NOTICE
NOTICE OF DISSOLUTION
Pursuant to the provisions of Par. 15035.5 of the Corporations Code of the State of California, notice is hereby given that:
The partnership heretofore existing between RICHARD VAN DEN BERG and ERNEST MORRIS, JR., under the fictitious name of VAN MUR CONCRETE CONTRACTORS, at 1800 West Foothill Boulevard, City of Upland, County of San Bernardino, State of California, is now dissolved by mutual consent.
VAN DEN BERG AND MORRIS ENTERPRISES, INCORPORATED, a California corporation will hereafter conduct said business.
Said partnership is dissolved as of October 1st, 1972.
/s/ Richard Van Den Berg
/s/ Ernest J. Morris, Jr.
Upland News No. 4452
Publish November 2, 1972
B 32273

BEAUTIFUL CUSTOM DRAPERIES
MARKED DOWN
40%
INTERIORS
Mr. G's • Custom Draperies • Carpets • Upholstery
FOR FREE DECORATOR SERVICE
CALL 982-5013
1620 West Foothill Blvd., Upland
ORDER NOW HOLIDAY SALE

FREE
50.00 WARDROBE DRAWING
AT OUR REGULARLY UNBELIEVEABLE PRICES IN ALL OUR STORES
COME IN AND REGISTER
Drawing will be held on Nov. 10th, 1972. Name of winners will be posted in every store. Our employees and their families cannot participate. No purchase necessary.
SEE OUR NEW FALL MERCHANDISE IN OUR NEW STORE
• PANTS knits, velvets, brush denim jeans, etc.
• SWEATERS
• TOPS • SKIRTS Long and Short
• DRESSES long and short
• PANT SUITS
Reg. \$8.00 to \$45.00
NOW! 3 \$22
HOURS: Mon. thru Sat. 10 to 9 p.m.
Sunday 11 to 5
JPJ CALIFORNIA
FASHION FACTORY OUTLETS
MANUFACTURER'S DIRECT OUTLET TO THE PUBLIC!
-Montclair-
10288 Central Ave.
MONTCLAIR
Arcadia: 78 W. Los Tuces Dr. Bellflower: 9304 Alondra Garden Grove: 13180 Brookhurst 3133 San Ramon Rd. 738-2473 Redondo Beach: 414 Torrance Blvd.

TOYS "R" US!
the CHILDREN'S Bargain Town
NOTHING EVER SOLD AT LIST PRICE
OPEN MON. THROUGH SAT. 10 'TIL 10, SUNDAY 10 'TIL 7
World's Biggest Toy Selection
POGO PONY 4.94 OUR PRICE
RAGGEDY ANN CAMPER 4.58 EVERYDAY LOW PRICE
COOKIE MONSTER HAND PUPPETS 4.68 EVERYDAY LOW PRICE
SNOOPY-POWER TOOTHBRUSH 4.97 EVERYDAY LOW PRICE
PLAYSKOOP PLAY AND LEARN COMPUTERS 6.97 EVERYDAY LOW PRICE
CHILD GUIDANCE KEYS OF LEARNING 1.84 EVERYDAY LOW PRICE
BIGGEST NAME BRAND SELECTION ALL AT BIG DISCOUNT
MECHANIC SNOWBL 8.17 EVERYDAY LOW PRICE
U-FLY-IT PILOT SETS 3.97 EVERYDAY LOW PRICE
LE'TE TIKES FROG TOY BOXES 9.97 EVERYDAY LOW PRICE
RAPCO JUMP O-LEENS 6.94 EVERYDAY LOW PRICE
DONALD DUCK HOPPY BALL 7.97 EVERYDAY LOW PRICE
GARTON RIDE-IN CHUBBY AUTOS 10.97 EVERYDAY LOW PRICE
MARX BIG WHEELS 13.33 EVERYDAY LOW PRICE
VAN NUYS 1840 SHERMAN WAY (213) SUPER 0-5115
COVINA 1761 NO. AZUSA AVE. (213) DELIGHT 1-3215
ONTARIO 1317 N. MOUNTAIN AVE. (714) YULENITE 3-5411
CANOGA PARK 8243 TOPANGA CYN. BLVD. (213) Dimple 6-9751
TORRANCE 21230 HAWTHORNE BLVD. (313) FROlic 0-6082
ANAHEIM 3233 SO. HARBOR BLVD. (714) MERRY 6-3940
ROSEMEAD 3535 ROSEMEAD BLVD. (213) Bubbly 8-5223
CERRITOS 11340 E. SOUTH STREET (213) Dimple 6-9751
OPENING SOON

WINNEBAGO CASWELL'S TRAILER SALES---950 W. FOOTHILL BLVD., CLAREMONT Ph: 626-3874 AIRSTREAM
Over 50 Units on Sale at CLOSE-OUT PRICES!
*BRAVES as low as \$6,895
*INDIANS as low as \$8,995
We will not be undersold!
We are only 21 We are going to try harder!
SUPERIOR 25 \$12,995
18 1/2 Foot SELF-CONTAINED \$2195
ELDORADO-NEWPORT \$6995
★ Timberline \$6,995
★ Eldorado \$4,995
Over 40 New Units in Stock PLUS 15 Used Units
Priced from \$1,795
72's as low as \$8,995
Drive a little... SAVE A LOT!
World's Largest AIRSTREAM Dealer!

Shopping Bag

SHOULDER STEAKS
SEMI-BONELESS
LEAN TENDER, CALIFORNIA BEEF
89¢ LB.



SPLIT FRYERS
U.S.D.A. INSPECTED
FRYERS CUT IN HALF
FOR THE BARBECUE
27¢ LB.

LOIN END
PORK ROASTS
69¢ LB.
CENTER CUT
PORK CHOPS 98¢
LOIN END - Sliced into chops
PORK ROAST 74¢

SAVE 7¢
PERFECTION • WHITE • 1 LB.
FRESH BREAD
18¢
WITH COUPON

BONELESS CALIFORNIA BEEF
CHUCK TENDER STEAKS 1.29
BONELESS CALIFORNIA BEEF CHUCK
BREAKFAST STEAKS 1.29
BONELESS CALIFORNIA BEEF
ENGLISH CUT ROAST 1.09
BONELESS CALIFORNIA BEEF
CHUCK TENDER ROAST 1.19
CALIFORNIA BEEF
ROUND BONE POT ROAST 89¢
IN THE FROZEN MEAT CASE
Four Fishermen Fish Kripps, 14 oz. 1.23
Carnation Fish Cakes, 12 oz. 55¢
Carnation Cooked & Peeled Shrimp, 7 oz. 1.29
Four Fishermen or Certifresh Fish Sticks, 14 oz. 98¢
Gorton's Pollock Fish Sticks, 2 lb. 1.49
Gorton's Fish & Chips, 1 lb. 98¢
Mrs. Friday's Round Breaded Shrimp, 14 oz. 1.59

BONELESS
SHOULDER STEAKS
LEAN CALIFORNIA BEEF
99¢ LB.

CALIFORNIA BEEF
NEW YORK CHUCK
BEEF ROASTS
BONELESS ROLLED & TIED
94¢ LB.

FAMILY PACK
PORK CHOPS
3 END CHOPS PLUS
8 CENTER CUT CHOPS
88¢ LB.

BONELESS
PORK LOIN ROASTS 99¢
BONELESS PORK
BUTTERFLY CHOPS \$1.59
BONELESS
PORK CHOPS \$1.59
LEAN, FULL OF MEAT • LOIN CUT
PORK BACK RIBS 79¢
COUNTRY STYLE
PORK SPARE RIBS 79¢
HORMAN'S VAL PAC 5.1 LB. PKG.
SLICED BACON 78¢
PERFECT FOR SOUP
BEEF NECK BONES 29¢
FISH & SEAFOODS
FRESH FROZEN
TURBOT FILLETS 77¢

SAVE 4¢
FANCY FARMS • 303 CAN
FRUIT COCKTAIL
4 FOR \$1

SAVE BIG
FANCY FARMS • NO. 2 1/2 CAN
CLING PEACHES
SLICED OR HALVES
29¢

SAVE 10¢
JERSEYMAID • HALF GALLON
ASST. FLAVORS
ICE MILK
49¢

SAVE 33¢
REG. OR ELEC. • 3 LB. CAN
FOLGER'S COFFEE
\$2.19
WITH COUPON

SAVE 21¢
GIANT SIZE • FOR LAUNDRY
CHEER DETERGENT
68¢
WITH COUPON

SAVE 30¢
KING SIZE • FOR LAUNDRY
BIZ PRE-SOAK
79¢
WITH COUPON

PUSS & BOOTS • FISH FLAVOR
CAT FOOD 15 1/2 OZ. CANS... **6¢**

12 OZ. RETURNABLE BOTTLES
DIET RITE COLA PLUS DEPOSIT **6¢**

GERBER STRAINED • ASST.
BABY FOOD & JUICE 12¢

APPLE-CRANBERRY • 32 OZ.
MOTT'S DRINKS 39¢

DOLLY MADISON • BOX OF 10
SUPER ZINGERS 85¢

SANDWICH COOKIES • 15 OZ. PKG.
OREO CREMES 49¢

BIG SAVING
TENDER PEAS
FANCY FARMS NO. 303 CAN
5 FOR \$1

BIG SAVING
SWEET CORN
FANCY FARMS CREAM OR WHOLE KERNEL NO. 303 CAN
5 FOR \$1

BIG SAVING
GREEN BEANS
FANCY FARMS CUT OR SLICED NO. 303 CANS
4 FOR 89¢

BIG SAVING
MOTT'S DRINK
APPLE-CRANBERRY 48 OZ.
59¢

BIG SAVING
ZEE TISSUE
BATHROOM DECORATOR ASST. COLORS 2 ROLL PACK
19¢

SAVE 7¢
TERRI TOWELS
KLEENEX PKG. OF 170
38¢

SAVE 13¢
CAMAY BATH BARS
PKG. OF 3
44¢
WITH COUPON

WINES & LIQUORS
OLD FRIAR
DINNER WINES
ROSE, REG. OR PINK CHABIS OR BURGUNDY
GALLON BOTTLE **\$1.89**
OLD CROW
BOURBON WHISKEY 1/2 GALLON BOTTLE... SPECIAL **\$11.49**
CROWN RUSSE
VODKA • 1/2 GAL. BOTTLE... SPECIAL **\$8.88**
PABST BEER
12 OZ. PAIL TOP CANS **12¢**

FROZEN FOOD SPECIALS
PICTSWEEET
broccoli spears
PICTSWEEET CHOPPED BROCCOLI-10 OZ. FRENCH CUT BEANS-9 OZ. MIXED VEGETABLES-10 OZ.
VAN DE KAMP • BEEF, CHICKEN OR CHEESE • 7 1/2 OZ.
ENCHILADA DINNERS 36¢
SPACESHOT POPSICLES 58¢
OR FUDGSICLES YOUR CHOICE PKG. OF 12

VEGETABLES
4.99¢

SAVE 8¢
PICTSWEEET PEAS
1 1/2 LB. PKG. **39¢**
SAVE 5¢
ORANGE JUICE
SUNSHINE STATE 12 OZ. CAN **39¢**

SAVE 10¢
CEREAL
13 OZ. TRI-X • 14 OZ. LUCKY CHARMS • 12 OZ. COCOA PUFFS
YOUR CHOICE
48¢
WITH COUPON

DELICATESSEN
CHEDDAR
LAND-O-LAKES RANDOM WEIGHT
98¢ LB.
BETTERMADE
SALADS 39¢
POTATO • COLE SLAW
MACARONI • 15 OZ. CTN.

LAND-O-FROST • 3 OZ. PKG.
CHIPPED BEEF 37¢
LAND-O-FROST • 3 OZ. PKG.
CHIPPED HAM 37¢
LAND-O-FROST • 3 OZ. PKG.
CHIPPED TURKEY 37¢
USE WITH BAKED POTATOES • 16 OZ. CTN.
CHIVO DRESSING 39¢
PELLERIN • 8 OZ. TUBES
BUTTERMILK BISCUITS 5:49¢
PELLERIN • 8 OZ. TUBES
SWEET MILK BISCUITS 5:49¢

QUALITY FRESH FRUITS & VEGETABLES
BARTLETT PEARS
19¢ LB.
SWEET, FIRM FLAVORFUL
BANANA SQUASH DELICIOUS BAKED 5¢
EXTRA FANCY WASHINGTON STATE GOLDEN-LARGE SIZE 4:19
ROMA BEAUTY APPLES 4:19
LARGE SIZE SWEET TART 4:19
JUMBO SIZE AVOCADOS 39¢ EA.
ARTICHOKE HEARTS 3:19
SHELLED WALNUTS 69¢

CRISCO OIL
FOR SALADS & COOKING 24 OZ. BTL. **54¢**
PEANUT BUTTER
JIF SMOOTH OR CRUNCHY 18 OZ. JAR **64¢**
FRESH BUTTER
JERSEYMAID 1-LB. CARTON **81¢**

SAVE \$2.27
WITH THESE COUPONS

SAVE 23¢
COUGH SYRUP
PERTUSSIN 3 OZ. JAR **66¢**
LIMIT 1
GOOD AT SHOPPING BAG
THURSDAY THRU WEDNESDAY
NOV. 2-8 LIMIT 1 COUPON

HIGH-PROTEIN MEALS WITHOUT MEAT IN HOW TO SHOP FOR FOOD
NOW ON SALE
PRICES EFFECTIVE THURSDAY, NOVEMBER 2 THRU WEDNESDAY, NOVEMBER 8, 1972

SAVE 10¢ EA.
GENERAL MILLS
CEREAL 48¢
13 OZ. TRI-X
14 OZ. LUCKY CHARMS
12 OZ. COCOA PUFFS
YOUR CHOICE
LIMIT 3 EA. WITH \$5.00 PURCHASE
GOOD AT SHOPPING BAG
THURSDAY THRU WEDNESDAY
NOV. 2-8 LIMIT 1 COUPON

SAVE 33¢
REG. OR ELECTRIC COFFEE
FOLGER'S 3-LB. CAN **\$2.19**
LIMIT 1 WITH \$5.00 PURCHASE
GOOD AT SHOPPING BAG
THURSDAY THRU WEDNESDAY
NOV. 2-8 LIMIT 1 COUPON

SAVE 21¢
LAUNDRY DETERGENT
CHEER 68¢
GIANT SIZE
LIMIT 1 WITH \$5.00 PURCHASE
GOOD AT SHOPPING BAG
THURSDAY THRU WEDNESDAY
NOV. 2-8 LIMIT 1 COUPON

SAVE 30¢
LAUNDRY PRE-SOAK
BIZ 79¢
KING SIZE
LIMIT 1 WITH \$5.00 PURCHASE
GOOD AT SHOPPING BAG
THURSDAY THRU WEDNESDAY
NOV. 2-8 LIMIT 1 COUPON

SAVE 7¢ EA.
PERFECTION • WHITE
BREAD 18¢
1-LB. LOAF
LIMIT 3 WITH \$5.00 PURCHASE
GOOD AT SHOPPING BAG
THURSDAY THRU WEDNESDAY
NOV. 2-8 LIMIT 1 COUPON

SAVE 13¢
COMPLEXION BARS
CAMAY 44¢
BATH SIZE PKG. OF 3
LIMIT 1 WITH \$5.00 PURCHASE
GOOD AT SHOPPING BAG
THURSDAY THRU WEDNESDAY
NOV. 2-8 LIMIT 1 COUPON

SAVE 10¢
ITALIAN DRY
SALAMI \$1.09
8 OZ. PKG.
LIMIT 1
GOOD AT SHOPPING BAG
THURSDAY THRU WEDNESDAY
NOV. 2-8 LIMIT 1 COUPON

SAVE 10¢
DORMAN'S MONTEREY
JACK CHEESE 59¢
SLICED 8 OZ. PKG.
LIMIT 1
GOOD AT SHOPPING BAG
THURSDAY THRU WEDNESDAY
NOV. 2-8 LIMIT 1 COUPON

SAVE 70¢
HAND LOTION
JERGEN'S 99¢
15 OZ. JAR
LIMIT 1
GOOD AT SHOPPING BAG
THURSDAY THRU WEDNESDAY
NOV. 2-8 LIMIT 1 COUPON

FOLGER'S COFFEE
1-LB. CAN **88¢**

BERNSTEIN DRESSING
VINAGRETTE FRENCH-8 OZ. 49¢
BOQUEFORT DRESSING-8 OZ. 69¢

SCHILLING
GROUND BLACK PEPPER 2 OZ. 49¢
4 OZ. 69¢
8 OZ. 99¢

BIRDS EYE
FROZEN VEGETABLES
FLEUR DE L'EGLE 3 1/2 OZ. 45¢
3 1/2 OZ. FRENCH BEAN/VEGETABLES 9 OZ. 45¢
3 1/2 OZ. RICE PEAS/VEGETABLES 7 OZ. 45¢
M.C.P. MIX VEGETABLES 8 OZ. 45¢

FOLGER'S INSTANT COFFEE-10 OZ. \$1.49
FOLGER'S INSTANT COFFEE-6 OZ. \$1.15
RICH'S WHIP TOPPING-10 OZ. CAN. 49¢
SARA LEE APPLE PIES-33 OZ. \$1.19
M.C.P. FRUIT DRINKS-6 OZ. 71¢

HUNT'S TOMATO SAUCE W/MUSHROOMS-8 OZ. 16¢
HUNT'S TOMATO SAUCE W/ONIONS-8 OZ. 16¢
PICO PICA MEXICAN HOT SAUCE-7 OZ. 29¢
DEL MONTE PEARS-8 1/2 OZ. 29¢
EGGO WAFFLES-13 OZ. 49¢

ALHAMBRA 1800 E. Valley Dr. ALHAMBRA 300 W. Main St. ALBUQUERQUE 2000 University Ave. ALBUQUERQUE 1922 Santa Fe Ave. ARCADIA 1407 S. Bascom Ave. BUREAU 2150 N. Central Ave. CALIFORNIA 400 E. 2nd St. CHINA LAKE 1000 Highway 101. COVINA 160 W. Arroyo Pkwy. CYPRESS 1927 Main St. DOWNEY 1400 Main St. EL CENTRO 1640 Imperial Ave. EL MONTE 1420 E. Valley Dr. FORTY-FIVE 1422 Fort St. FULLERTON 1440 W. Longbridge. FULLERTON 2904 N. Blvd. GLENDALE 331 N. Glendale Ave. GLENDALE 505 W. Broadway. GLENDALE 501 S. Glendale Ave. HUNTINGTON PARK 2204 E. Florence. LA CROSSE 1250 E. 1st St. LA CROSSE 2100 Foothill Dr. LA HABRA 1611 W. Whittier Dr. LA PRIMA 1200 E. 1st St. LOS ANGELES 1815 S. La Cienega St. LOS ANGELES 400 W. Century Dr. MONTEREY PARK 121 N. Garland Ave. MONTEREY PARK 2200 Atlantic Dr. NEWBURGH 1400 W. Main St. NORTH HOLLYWOOD 4144 Lankford St. PALMDALE 815 S. Broadway St. PASADENA 1041 E. Santa Anita. PASADENA 401 S. Santa Anita. PASADENA 401 S. Santa Anita. PICO RIVERA 5100 E. Main St. SAN DIMAS 121 N. San Dimas Ave. SANTA ANA 1220 Broadway Ave. SANTA ANA 1220 Broadway Ave. VENTURA 1950 Telegraph Road. WEST COVINA 912 S. Glendale Ave. YUCCA 1400 E. 1st St. YUCCA 1400 E. 1st St. YUCCA 1400 E. 1st St.

YOUR LOCAL SHOPPING BAG IS LOCATED AT 304 E. FOOTHILL BLVD., UPLAND — STORE HOURS: 9 A.M. TO 10 P.M. DAILY, 9 A.M. TO 9 P.M. SUNDAY

PUBLIC NOTICE

ORDINANCE NO. 978
AN ORDINANCE OF THE CITY OF UPLAND DECLARING CERTAIN PERMITS, RIGHTS, PRIVILEGES AND ENTITLEMENTS TO HAVE NO SUBSTANTIAL EFFECT ON THE ENVIRONMENT, CREATING A COMMUNITY DEVELOPMENT COMMITTEE AND PROVIDING PROCEDURES FOR DETERMINING WHETHER A PROJECT MAY HAVE A SUBSTANTIAL EFFECT ON THE ENVIRONMENT, PROVIDING FOR ENVIRONMENTAL IMPACT REPORTS, AND DECLARING THIS ORDINANCE TO BE AN EMERGENCY MEASURE.

WHEREAS, the California Supreme Court, in the case of *Friends of Mammoth v. Board of Supervisors of Mono County*, has determined that Section 21151 of the California Public Resources Code requires that all private activities for which a public permit, right, privilege or other entitlement is required are subject to a determination by the City whether the project may have a significant effect on the environment if the City does not have a Conservation Element to its General Plan; and

WHEREAS, the City of Upland is presently studying a Conservation Element for the General Plan but as yet has no Conservation Element to its General Plan; and

WHEREAS, private activities for which a public permit, right, privilege or other entitlement is required could be subject to cessation or termination if no determination is made prior to the issuance of said permit, right, privilege or other entitlement by the City;

NOW THEREFORE, the City Council of the City of Upland does hereby ordain as follows:

SECTION 1: No permits, rights, privileges and other entitlements shall be issued or approved if the proposed project or activity may have a significant effect on the environment until an Environmental Impact Report has been prepared and considered by the City of Upland.

SECTION 2: The following permits, rights, privileges and other entitlements are found by the City Council of the City of Upland to have no significant effect on the environment, and officers, agents, commissions, and employees of the City of Upland are authorized to issue appropriate permits, rights, privileges and other entitlements upon compliance of all other applicable rules, regulations and ordinances of the City of Upland as follows:

1. Tent permits.
2. Transportation permits.
3. Additions or alterations to existing dwellings.
4. Additions or alterations to existing office or commercial structures, provided additions do not exceed 650 square feet in area.
5. Additions or alterations to existing industrial buildings provided such additions or alterations are for the purpose of providing storage areas and not intended to house mechanical equipment.
6. New single-family residential structures in R-1 Zones in groups not to exceed four in number or on lots in existing approved subdivisions whether they exceed four in number or not.
7. Screening and retaining walls.
8. Fences.
9. Accessory structures for single-family dwellings.
10. Private swimming pools for use by occupants of single-family dwellings provided blasting is not necessary for the construction of the pool.
11. Permits issued by the Public Works Department for work in the public right-of-way, including the following: sewer, curb and gutter, A.C. berm, cross gutters, manholes, chain link fencing, signs, driveway approaches, sidewalks, roadway grading, A.C. and concrete paving, catch basins, storm drains, and block walls (not more than six (6) feet in height).
12. Permits issued by the Fire Department except permits to operate plant producing dust or other particles into the air, permits pertaining to the manufacturing of, transporting of, or use of explosives and blasting agents, permits for the storage, handling and use of hazardous chemicals, and permits to allow burning of weeds.
13. Business licenses.
14. Permits for subdivision work already approved in a bona fide subdivision final map approval.
15. All plumbing, electrical, roofing, heating and cooling permits and all other permits required to be issued for purposes of completing a building for which a building permit has already been issued.
16. Permits for installation of gas mains not exceeding 8" in diameter.

SECTION 3: For those applications to any City board, commission, department, division or agency for any permit, right, privilege or other entitlement not found to be exempt in Section 2 of this Ordinance, the applicant shall provide data as required by the City of Upland in order for the Community Development Committee of the City to prepare an environmental assessment. At the time of filing said applications or immediately thereafter, the applicant shall prepare and file answers to the questionnaire set forth on Exhibit A attached to this Ordinance and shall supply such additional information as the department issuing the permit shall request. The questionnaire may be amended from time to time by the

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Community Development Committee. The Community Development Committee shall, within ten (10) working days of the date on which the questionnaire is received, review the data on the questionnaire and make an Environmental Impact Report based upon the data submitted, evidence received from the City staff and such members of the public as the Committee deems appropriate to make a fair and unbiased report. If it is apparent from the data submitted by the applicant and the personal knowledge of the staff that the project for which the request is made will have either a trivial or no significant effect on the environment, the Committee may make its finding that the project is not one which may have a significant effect on the environment.

SECTION 5: If the Community Development Committee finds that no significant effect on the environment may occur as a result of the project, the finding shall be forwarded to the appropriate commission or department having jurisdiction over the matter. The finding, together with the data on which it was based, shall be forwarded to the Planning Commission for its approval, and no special notice of hearing shall be required except notices which may be included with a regular notice of hearing which would otherwise be given under the applicable federal, state or municipal law.

SECTION 6: If the Community Development Committee finds that there may be a significant effect on the environment upon reviewing an application for permits, rights and privileges, or other entitlements by the City, not found exempt in Section 2, the Community Development Committee shall forward its findings to the Planning Commission; and if the matter which affects the environment is not subject of a noticed public hearing required by any federal, state or municipal law where the fact of the environmental consideration can be inserted, the Committee shall further cause to be given such notice to the public as it deems appropriate. The cost of this notice shall be borne by the applicant, and after the form of the notice has been prescribed and the cost of said notice set by the staff, in pursuance to a prescribed formula and paid by the applicant, the notice shall be given of a hearing before the Upland Planning Commission.

Notwithstanding anything in this Ordinance to the contrary, notice shall be prescribed and given by the Community Development Committee for the approval of tentative maps, final subdivision maps and parcel maps at the time said subjects are considered by the Planning Commission, and said hearing shall be noticed whether or not the Committee finds that said subjects, or any of them, may have significant effect on the environment.

SECTION 7: Copies of all findings by the Community Development Committee and the Planning Commission in reference to said applications shall be forwarded to each member of the Council, and any person aggrieved or affected by a decision of the Planning Commission, including any member of the City

PUBLIC NOTICE

Council, may appeal to the City Council from said decision within ten (10) days after the date on which the Planning Commission announces its decision. An appeal to the City Council shall be taken by filing a letter of appeal indicating wherein the Planning Commission erred. Said letter of appeal shall set forth the grounds upon which the appeal is based. Within fifteen (15) days after the receipt of the letter of appeal, the City Council shall consider the matter and may affirm, reverse, or modify the decision of the Planning Commission.

SECTION 8: All Environmental Impact Reports shall set forth the following:

- a. A description of the project.
- b. Description of the existing environmental conditions.
- c. The environmental impact of the proposed action.
- d. Any adverse environmental effects which cannot be avoided if the proposal is implemented.
- e. Mitigation measures proposed to minimize the impact.
- f. Alternatives to the proposed action.
- g. The relationship between local short-term uses of man's environment and the maintenance and enhancement of long-term productivity.
- h. Any irreversible environmental changes which would be involved in the proposed action should it be implemented.

SECTION 9: In the preparation of the report, the Committee, the applicant and the staff shall use the Environmental Impact Report guidelines set forth on Exhibit B attached hereto and by reference incorporated herein as if set forth in full.

SECTION 10: Both the City Council and the Planning Commission shall have the right to amend the Environmental Impact Report prior to their respective decisions. The City Council shall approve the final report on all subjects of the Environmental Impact Reports which come before it, and its decision in reference to said report shall be final.

SECTION 11: The Community Development Committee shall consist of the City Engineer, Planning Director and the Director of Administrative Services. The members shall serve at the pleasure of the Council. The City Attorney or his designee shall be an ex-officio member without the right to vote. Findings by the Community Development Committee shall be made by at least two (2) votes in favor of the finding, except that a finding that the project is not one which may have a significant effect on the environment shall not be made except by all members of the Committee present at the meeting during which the subject is considered.

SECTION 12: This Ordinance is declared to be necessary as an emergency measure for preserving the public peace, health and safety because the City of Upland presently has not adopted a Conservation Element to its General Plan and since the California Supreme Court, in the case of *Friends of Mammoth v. Board of Supervisors of Mono County*, determined that Section 21151 of the Public Resources Code applies to private projects developed where a public per-

PUBLIC NOTICE

mit, right, privilege or other entitlement is required; and to permit compliance with the above decision in the above referenced case, which has determined that the procedure established in this Ordinance is required in all private activities and projects for which a City permit, right, privilege or other entitlement is required; and in order to permit the City to progress in its plans by not delaying development and construction; and to permit existing plans, jobs and projects to continue without interruption which would add unreasonable costs to such plans and would disrupt the orderly progress of development within the City of Upland.

This Ordinance shall cease to be operative when and if there is a change or stay in the law making the Environmental Quality Act of 1970 nonapplicable to private projects or charter cities, or when the City has adopted and filed a Conservation Element to its General Plan.

SECTION 13: This Ordinance shall be deemed to be in effect immediately upon its adoption. Prior to the expiration of fifteen (15) days from the passage hereof, this Ordinance shall be published at least once in the Upland News.

APPROVED AND ADOPTED this 25th day of October, 1972.

/s/ Abner B. Haldean
MAYOR OF THE CITY OF UPLAND

ATTEST: DOREEN K. CARPENTER, CITY CLERK

STATE OF CALIFORNIA)
County of San Bernardino)
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 978 of said City was introduced at a regular adjourned meeting of said Council held on the 25th day of October, 1972, and passed on the 25th day of October, 1972, by the following vote: AYES: Ballin, Gibson, Haldean, Hawkins, McCarthy
NOES: None
ABSENT: None

/s/ Doreen K. Carpenter
CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM: DONALD E. MARONEY, CITY ATTORNEY
DATED: October 25, 1972
EXHIBIT A

CITY OF UPLAND
PRELIMINARY ENVIRONMENTAL DESCRIPTION FORM

Project Title _____
Applicant's Name _____
Date _____
Mailing Address _____
City _____
Telephone No. _____

Upon review of this questionnaire, the Committee may require additional information, or the preparation of an EIS. This action will be taken within ten (10) working days from the submission date of a completed questionnaire.

ALL QUESTIONS must be answered to the best of your ability. Any omissions may cause delays in processing. Please give brief explanations of all questions answered "yes" or "significant effect" in the space provided at the end of the questionnaire.

GENERAL:
1. Describe the site and surrounding area as to natural features, man-made forms, and environmental conditions.

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(topography, plant and animal life, water courses, existing development, climate, etc.)

2. Describe the proposed project as to type of use, number of units, acreage, location, method of providing public services, access, and any special character your project will have. (Please include any maps or photographs that you believe will assist in understanding your proposal.)

LAND RESOURCES:

3. How would the project affect the established community? (Could it disrupt or divide an established community?)
____ No effect
____ Minimal effect
____ Significant effect

4. Is the project consistent with any adopted City General Plan and its goals and policies?
____ Yes
____ No

5. How would the project affect the natural, ecological, cultural or scenic resources of National, State, or local concern?
____ No effect
____ Minimal effect
____ Significant effect

6. How could the project affect the development of presently undeveloped areas or intensify development of existing developed areas? (Examples include the introduction of facilities such as streets, roads, water mains or sewerage lines in such a manner as to facilitate additional development.)
____ No effect
____ Minimal effect
____ Significant effect

7. Is it detrimental to areas characterized by unique physical features (such as hillsides, flood plains, etc.)?
____ Yes
____ No

8. Would the project affect any areas of unique interest or scenic beauty?
____ Yes
____ No

9. Are there any natural or man-made features which may cause a hazard to the proposed project (landslides, earthquakes, drainage, etc.)?
____ Yes
____ No

PUBLIC NOTICE

10. What effect would the project have on the appearance or the surroundings of any historical or archeological site?
____ No effect
____ Minimal effect
____ Significant effect

11. Will the project affect the potential use, extraction or conservation of a scarce natural resource?
____ No effect
____ Minimal effect
____ Significant effect

WATER RESOURCES:

12. How could the project affect the continued use of a recreational area or an area of important aesthetic value?
____ No effect
____ Minimal effect
____ Significant effect

AIR RESOURCES:

13. Does the project substantially increase the air pollution levels in the area? (Particulate and chemical pollution should be considered.)
____ No effect
____ Minimal effect
____ Significant effect

NOISE:

14. How would the project substantially affect existing noise levels?
____ No effect
____ Minimal effect
____ Significant effect

BIOLOGICAL RESOURCES:

15. How would the project affect any wildlife or unique
____ No effect
____ Minimal effect
____ Significant effect

PUBLIC NOTICE

vegetative communities (such as habitat, food source, nesting place, source of water, etc. for animals, fish, or plants)?
____ No effect
____ Minimal effect
____ Significant effect

ENVIRONMENTAL IMPACT STATEMENT GUIDELINES

EXHIBIT B

I. LAND RESOURCES

A. Landform or unique physical features (mountains, hillsides, plains, slopes, bays, rivers, sandy beaches, dunes, and other edaphic characteristics).

B. Open spaces.

C. Riparian areas (immediate and surrounding territory).

D. Percolation function of the soil/aquifers.

E. Geologic resources (construction materials, fossil fuels, mineral ores, etc.) (pollution and continued availability thereof).

F. Soil Characteristics (effects thereof on the project).

1. Stability.

2. Types.

3. Earthquake faults.

G. Cultural/Scientific Resources

1. Archeological sites.

2. Paleontological sites.

3. Historical sites.

4. Aesthetics.

II. WATER RESOURCES

A. Municipal / Potable Supply

1. Quality (physical, chemical, bacteria, temperature, aesthetic qualities, etc.)

2. Quantity and accessibility.

B. Underground Basins

1. Quality.

2. Quantity and accessibility.

C. Surface Supply (streams, creeks, lakes, reservoirs, etc.)

1. Quality.

2. Quantity and accessibility.

3. Drainage/runoff conditions.

D. Ocean

1. Quality.

2. Accessibility.

III. AIR RESOURCES

A. Quality

1. Gases and/or chemicals.

2. Particulates/dust.

3. Clarity/aesthetic.

4. Odor.

B. Meteorology

1. Temperature.

2. Moisture.

3. Wind.

C. Other

1. Vibrations.

2. Radiation.

3. Sonic booms.

4. Objectional electronic transmissions.

IV. NOISE

A. Effects upon residential areas, schools, hospitals, rest homes and their residents, employees and users.

B. Effects upon commercial areas, and their employees and users.

C. Effects upon industrial areas, and their employees and users.

D. Effects upon recreational areas, and their employees and users.

E. Effects upon agricultural areas, and their employees, users and resident wildlife.

F. Effects upon wildlife areas, and their users and resident wildlife.

V. BIOLOGICAL RESOURCES

A. Plant Life

1. Indigenous vegetative communities.

2. Exotic (non-indigenous) vegetative communities.

3. Riparian areas.

4. Crops and commercial vegetation.

5. Microflora.

6. Aquatic vegetation.

7. Specifically rare or endangered vegetation.

8. Natural plant propagation.

B. Animal Life

1. Birds

2. Land animals including reptiles.

3. Fish & Shellfish

4. Benthic organisms.

5. Insects.

6. Microfauna.

7. Rare or Endangered Species.

8. Habitat and migration areas and natural animal propagation.

9. Economic species (cattle, etc.).

Upland News No. 4453

Publish November 2, 1972

ONLY 2 LEFT!

at SUMMIT TRAILS in La Verne

They say all good things come to an end — and it makes us a little sad to say we have only 2 more of these lovely homes to offer. A short drive up into the canyon will tell you why these homes have been so successful. A community in seclusion, uninvolved, it overlooks the Pomona Valley but seems more closely associated with its beautiful mountain backdrop. Pleasingly designed exteriors derive strong influence from California's Spanish heritage — arches, breezeways and ironwork lend freedom and elegance. Landscaping already flourishes in much of this newly developed neighborhood. Bridle trails are within easy reach of all homes and the area is zoned for horses.

Contempo Sunset

Enter this unique contemporary home through private iron-work gate and covered patio breezeway. Divided sunken living room is both homey and elegant. Kitchen and family dining area combine tastefully for easy care and easy entertaining. Isolated sleeping wing features 4 bedrooms including master suite with private bath, sunken Roman tub and room-size walk-in closet. 267 W. Summit Road. Full price \$44,950.

Even the little events of everyday living become a delight in this lovely 3 bedroom home. Includes formal dining room and family room. Spacious family eating area combines with kitchen for carefree service on both formal and informal occasions. It is a bright, cheery Mediterranean Villa with extra large windows that let in both sunrise and sunset. 290 W. Summit Road. Full price \$42,500.

STANDARD FEATURES INCLUDED WITH BOTH HOMES:

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- Wall-to-wall shag carpeting in all bedrooms, living rooms and halls
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Gracious rustic design, stuccoed brick roof lines that frame the ground and a lovely red tile roof. Beautiful landscaping and full shade trees in the backyard. Sparkling clean interior. Formal dining room, built-in stereo, and more. A gourmet kitchen with built-in range and oven. Thick wall to wall carpet. Hardwood floors and a spacious backyard with a swimming pool. Full price \$22,500. FHA or VA terms.

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